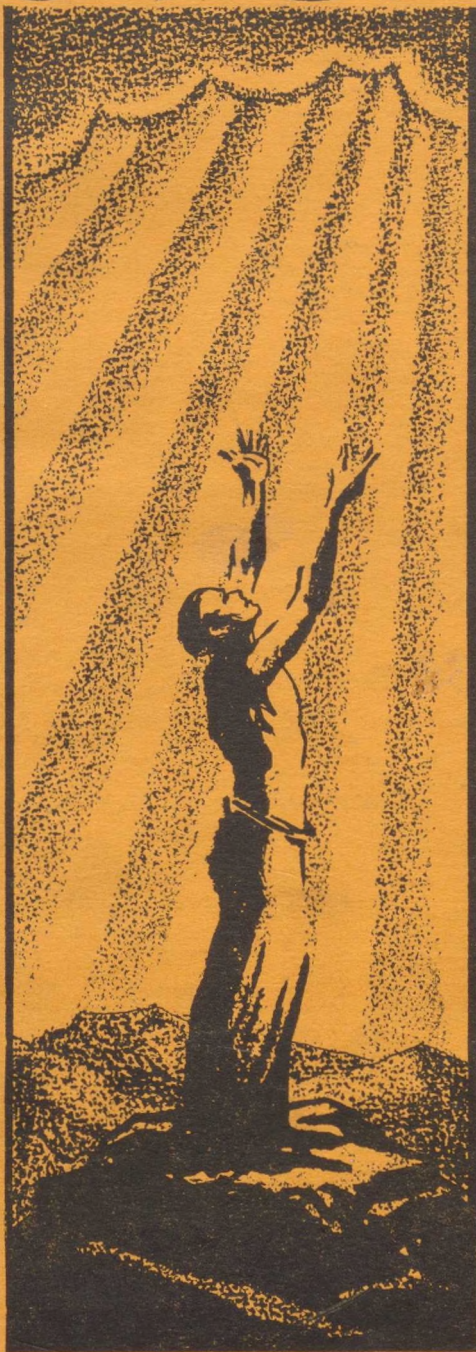


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"This magazine supports the true  
and exposes the false."

# PSYCHIANA" Monthly

32



In this Issue: 32

DID  
VALENTINO  
SEND MESSAGES FROM  
THE DEAD?

— :: —

DR. SOCKMAN'S GOD  
—AND OURS

— :: —

THE POPE ON THE AIR

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26

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EXIT  
BEHAVIORISM

— :: —

WHAT CAN I  
BELIEVE?

— :: —

and many other inspiring and  
hard-hitting articles from the  
pen of Dr. Robinson. This mag-  
azine stands for the TRUTH  
without any whitewash.

— :: —

NEXT MONTH

"DEBUNKING GOD"

July, 1931



BF1995  
.P7

# “PSYCHIANA”

## (The New Psychological Religion)

A new and revolutionary religious teaching based entirely on the misunderstood sayings of the Galilean Carpenter, and designed to show how to find and use the same identical power that He used.—“PSYCHIANA.”

### BELIEVES AND TEACHES AS FOLLOWS

FIRST—That there is no such thing as a “subconscious mind.”

SECOND—That there is, in this universe, a FAR MORE POTENT and DYNAMIC POWER, the manifestations of which have been erroneously credited to some other supposed power called the “subconscious mind.”

THIRD—That this INVISIBLE, DYNAMIC Power is THE VERY SAME POWER that JESUS USED when He staggered the nations by His so-called “miracles,” and by raising the dead.

FOURTH—That Jesus had NO MONOPOLY on this Power.

FIFTH—That is is possible for EVERY NORMAL human being understanding spiritual law as He understood it, TO DUPLICATE EVERY WORK THAT THIS CARPENTER OF GALILEE EVER DID. When He said “the things that I do Shall YE DO ALSO”—He meant EXACTLY WHAT HE SAID.

SIXTH—That this dynamic Power, is NOT TO BE FOUND “within,” but has its source in a far different direction.

SEVENTH—THAT THE WORDS OF THIS GALILEAN CARPENTER WENT A THOUSAND MILES OVER THE HEADS OF HIS HEARERS 2,000 YEARS AGO, AND ARE STILL A THOUSAND MILES OVER THE HEADS OF THOSE WHO PROFESS TO FOLLOW HIM TODAY.

EIGHTH—That the same MIGHTY, INVISIBLE, PULSATING, THROBBING POWER can be used by anyone—AT ANY HOUR OF THE DAY OR NIGHT and without such methods as “going into the silence” or “gazing at bright objects, etc.”

NINTH—That when once understood and correctly used, this mighty Power is ABUNDANTLY ABLE, AND NEVER FAILS TO GIVE HEALTH, HAPPINESS, and OVERWHELMING SUCCESS in whatever line it may be desired.

## DR. FRANK B. ROBINSON

one of the keenest psychological minds this country has ever produced, and one of the most earnest, intense searchers into the spiritual realm believes, after years of experimentation and research, that there is in this world today, an UNSEEN power of force, so dynamic in itself, that all other powers or forces FADE INTO INSIGNIFICANCE BESIDE IT. He believes that this power of force is THE VERY SAME POWER THAT JESUS USED. He believes further that the entire world, including the present church structure, MISSED IN ITS ENTIRETY the message that He came to bring. He believes that

*The world is on the verge of the most stupendous spiritual upheaval it has ever experienced—the advent of Christ being of small importance when compared to it.*

**FREE                      ...                      FREE                      ...                      FREE**

Every reader is cordially invited to write “PSYCHIANA” for more details of this revolutionary teaching which, if true, might very easily be discussed the ENTIRE WORLD ROUND. Dr. Robinson will tell you something of his years of search for the truth as he KNEW it must exist, and will give you a few facts connected with the founding of “PSYCHIANA.” NO OBLIGATIONS WHATSOEVER. Sign your name and address here. A letter or post card may be used.

#### NOTICE

The requests for this course of instruction and information concerning it have broken all records. Replies have come to us literally by the thousand and students have enrolled for the course by the hundred. We expected the course to be a success, but we did NOT anticipate the overwhelming number of replies which we have to date received. We are rapidly getting our heads above water and hope to be able to discontinue the use of printed acknowledgements we have been forced to use to date and personally reply to all letters.

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Street and Number.....  
City.....  
State.....

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Moscow, Idaho*



JK. 18 M/36  
R.W. 19 Aug 46

# INDIA'S Miracle Man **GANDHI** What Is His Amazing Power?

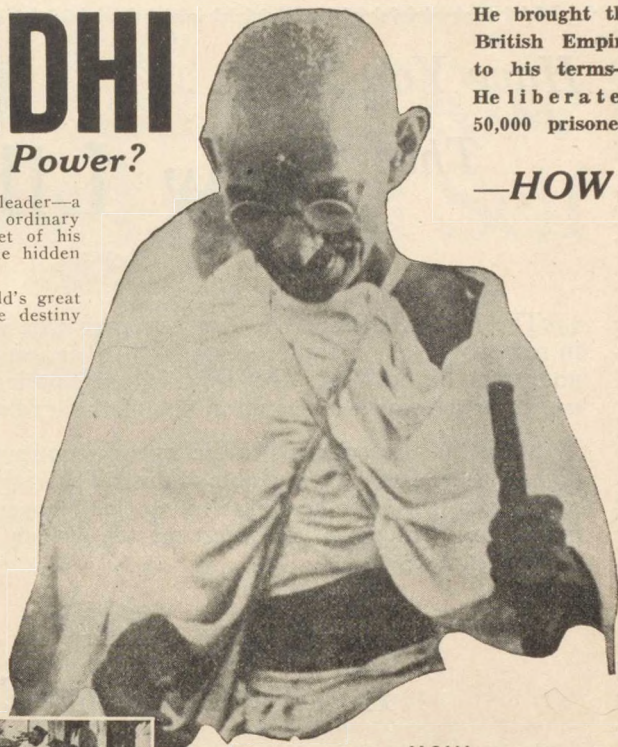
All the world hails this mysterious man as a leader—a deliverer—one who wields a power unknown to ordinary men. What would you give to learn the secret of his greatness? What if you, like him, could use the hidden forces controlled by the Hindu Adepts?

History will mark Gandhi as one of the world's great men—the leaders whose powers has shaped the destiny of the race—because he has learned and used the science of Yogi—a method now brought to you, fully explained and taught, for the first time.

## FAMOUS HINDU ADEPTS TELL HOW YOU CAN CONTROL YOUR LIFE—GAIN HAPPINESS, POWER, LOVE!

How can certain exercises make you aggressive, courageous, daring and passionate? The Hindu Mystics know. They have learned how to attract happiness and fortune instead of the reverse! They tell you how to prolong your life, live happily to a beautiful old age. These secrets have in all probability never been heretofore revealed.

The source of masculine, fiery and positive etheric forces are revealed for the first time in "The Amazing Secrets of The Yogi."



He brought the  
British Empire  
to his terms—  
He liberated  
50,000 prisoners

—HOW?



*Cheering  
crowds  
greet  
Gandhi  
on his  
release  
from  
prison.*

## HOW TO RETAIN HEALTH, STRENGTH AND PERSONALITY!

They tell how the Yogis retain buoyant health, rugged strength and charm of personality, and postpone old age, decay and death.

They tell of a wonderful Japanese method of restoring life to persons who are apparently dead from drowning or sudden concussions.

They tell of an "inner light." When you are enabled to make use of this "inner light," you are no longer an experimenter, you no longer speculate or guess, you are in touch with the storehouse of power, and can replenish at will. Thus you may turn the tide of failure into success, thus you become a Master!

These secrets also tell where the feminine, sympathetic and negative forces come from. The power to create, to preserve and to destroy is astoundingly uncovered!

They tell of the forces symbolically called "The Garden of Eden, the Tree of Life, and the Tree of Knowledge," and how that force sometimes leads downward to unrestrained lust and death; yet may be directed upward to supernal heights of power and spirituality.

They tell how they can manipulate the invisible forces of Nature

and thus seem to work miracles—how they use the mind as an aerial to receive the unspoken thoughts of others.

They tell of the three phases of life or states of Being—of the Infinite, Omnipresent, Manifesting Power of the Universe—of a method of controlling this force.

They tell how you may develop miraculous power and become a center of radiant magnetism.

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Charles F. Haanel, 715 N. Ninth St., St. Louis Mo.

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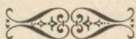
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NOTE: If you send remittance with your order, you may deduct 10 per cent and send \$5.40 only. In this case all of the lessons will be packed in one box and sent to you by Parcel Post.



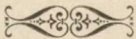
*Have You Seen . . . .*

## *The* New Liberator



The New LIBERATOR is a new magazine edited by William Dudley Pelley in response to the many requests for further information which have continued to pour upon his desk ever since his spiritual experience related in "*My Seven Minutes in Eternity*," which appeared in one of the leading magazines several months ago.

Since that experience Mr. Pelley has continued to receive unfoldments of the highest order from the invisible realm. To bring this knowledge to those who are so eager to receive it, he is publishing this magazine, the New LIBERATOR. This magazine is unique in its subject matter, rich in appearance and stands in a class by itself.



### *Here are a Few Comments*

"It is a word of the New Age."

"I wish I had millions for causes like yours."

S. M. S., New York City.

"Each word of it is gold and the lofty thoughts are like the most precious jewels."

A. H. S., Brooklyn, N. Y.

"It has a message I cannot afford to lose."

Mrs. J. H. H., Philadelphia.

"The world needs it."

J. A., Topanga, Calif.

"The whole number was so thrilling I am eagerly awaiting for more."

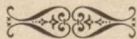
A. M. F., Greenfield, Mass.

"The New LIBERATOR is the best magazine I have ever read."

Mrs. B. H., Los Angeles, Calif.

*Subscription price \$3.00 per year*

*Single copies 35c*



## THE GALAHAD PRESS, Inc.

PSY.

No. 11 WEST 42ND ST.

NEW YORK CITY



# Your Real Self Can Rise Above Your Limited Self

## Mastery of Your Future Rests Unawakened in Your Own Mind—The Rosicrucians Will Help You

There is no mystery or magic about the power of the inner-self to rise above all of the limitations and obstacles which enslave the outer-self. The Rosicrucians know how to bring the inner-self to its full power of mastership through simple laws and principles which you can apply daily and demonstrate successfully. There is an unawakened power within you that constitutes your real self. Why not use that power at once?

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### Remember!

The Rosicrucians do not constitute any fanatical sect or cult but a real fraternity, systematically organized in every country and with thousands of successful men and women giving their whole-hearted assistance in the great work. This organization is perpetuating the true and genuine Rosicrucian foundation throughout the world. Address your letter to:

Librarian, O. O. A.,

**Rosicrucian Brotherhood**

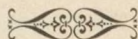
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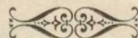
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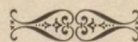
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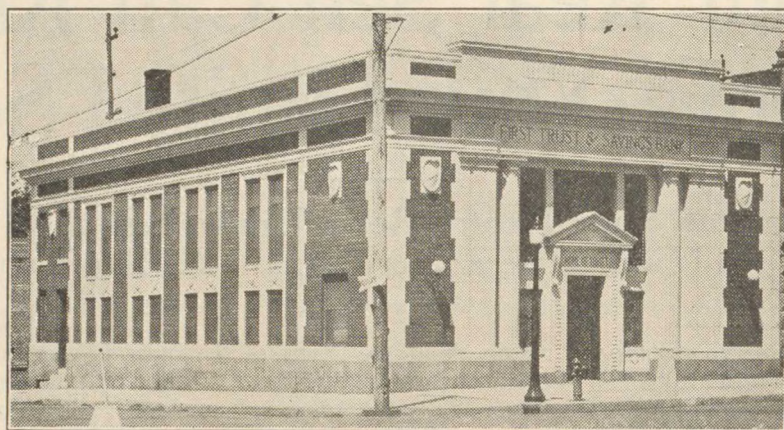
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The Remarkable Story of Sanford Bennett, a Former San Francisco Business Man, Who Solved the Problem of Prolonging Youth

By V. O. SCHWAB

**T**HERE is no longer any occasion to go hunting for the Spring of Eternal Youth. What Ponce de Leon failed to discover ages ago, has been brought to light by Sanford Bennett, a former San Francisco business man. He proved it, too, right in his own person. At 50 he was partially bald. At 70 he had a thick head of hair. At 50 his eyes were weak. At 70 they were as strong as when he was a child. At 50 he was a worn-out wrinkled, broken-down, decrepit old man. His cheeks were sunken, his face drawn and haggard, his muscles atrophied. Thirty years of chronic dyspepsia had resulted in catarrh of the stomach. He was rheumatic. At 70 he was in perfect health, young as the average man of 35. All this he accomplished by some very simple, gentle exercises practiced for ten minutes before arising in the morning. Mr Bennett's case was not one of preserving health, but one of **rejuvenating a weak, middle-aged body into a robust old one!** Anyone can accomplish this by application of the methods fully explained in the book, "Old Age—Its Cause and Prevention," which contains complete instruction for those who wish to use his health-and-youth building methods.

## FOR EVERY MAN AND WOMAN—YOUNG OR OLD

"Old Age" is a book that should be read by every man and woman desirous of remaining young after passing the fiftieth, sixtieth, seventieth milestone of life.

Keeping young is simply a matter of *knowing how*. If you have vitality enough to keep alive, you have enough to keep young and strong, and be active. Sanford Bennett proves it to you! His message is vital to men and women of all ages. The book is plentifully illustrated and shows each successive step of the rejuvenating system.

### PARTIAL CONTENTS

Old Age, Its Cause; How to Prevent It; The Mind in Exercising; Exercising in Bed—shown by fifteen pages of illustrations; Sun, Fresh Air and Deep Breathing for Lung Development; The Secret of Good Digestion; Dyspepsia; How I Strengthened My Eyes; The Liver; Internal Cleanliness—how it removes and prevents constipation and its many attendant ills; External Cleanliness; Rheumatism; Varicose Veins in the Legs; The Hair; The Obese Abdomen; The Rejuvenation of the Face, Throat and Neck; The Skin, and many other experience chapters of vital interest.



Sanford Bennett at 50

Sanford Bennett at 72

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Sanford Bennett's system, fully described and illustrated in his book, increases nerve force and nerve energy, benefiting every organ of the body—the brain included—by keeping the vertebrae of the spinal column young and flexible, elastic and in perfect alignment.

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To get your free copy of Sanford Bennett's book, "OLD AGE, Its Causes and Prevention," you merely subscribe to **PSYCHOLOGY** for two years, using the coupon below which entitles you to the special low rate of \$3.65. The regular price of a two-year subscription, you know, is five dollars. You therefore save a considerable amount on your magazine and into the bargain you get a large handsomely bound book of incomparable and lasting value!

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*To students of*  
**"PSYCHIANA"**



NO ONE could have predicted the rapid growth of this new teaching with any degree of success, and while we expected it to rapidly grow, we did not expect it to assume the proportions it has assumed. We have conscientiously endeavored to answer every letter written to us from our students and we thank them all for the many kind thoughts and wishes expressed. The opportunity is now here for all of you who have written us such wonderful letters to reciprocate a little and we are asking you to do this. Naturally we want this magazine to be a success. It will be a success, there is no question about that, for there are millions of people very eager for our teachings and through the medium of "PSYCHIANA" MONTHLY we hope to be able to reach thousands that we otherwise might not reach. The way you can help us is by sending us your subscription to this magazine. That is one way and a very important way too. Then you can help us again by getting as many subscriptions for the magazine as you can. Tell your friends about it. Show them Dr. Robinson's very pointed and worthy articles and ask them to send in their subscription. A better way is for you to send it in for them. The cost of the magazine is low—\$2.50 for one year or \$6.00 for three years. Before the year is ended you will receive many times your money's worth for we shall never let up until this magazine is on every newstand in America and its circulation is in the hundreds of thousands. So put your shoulder to the wheel now—send us your full name and address and remittance for \$2.50 so that you will not miss a single issue. Thank you.



# "AMERICA AWAKENING"

the story of  
**The Great Religious  
Fraud**

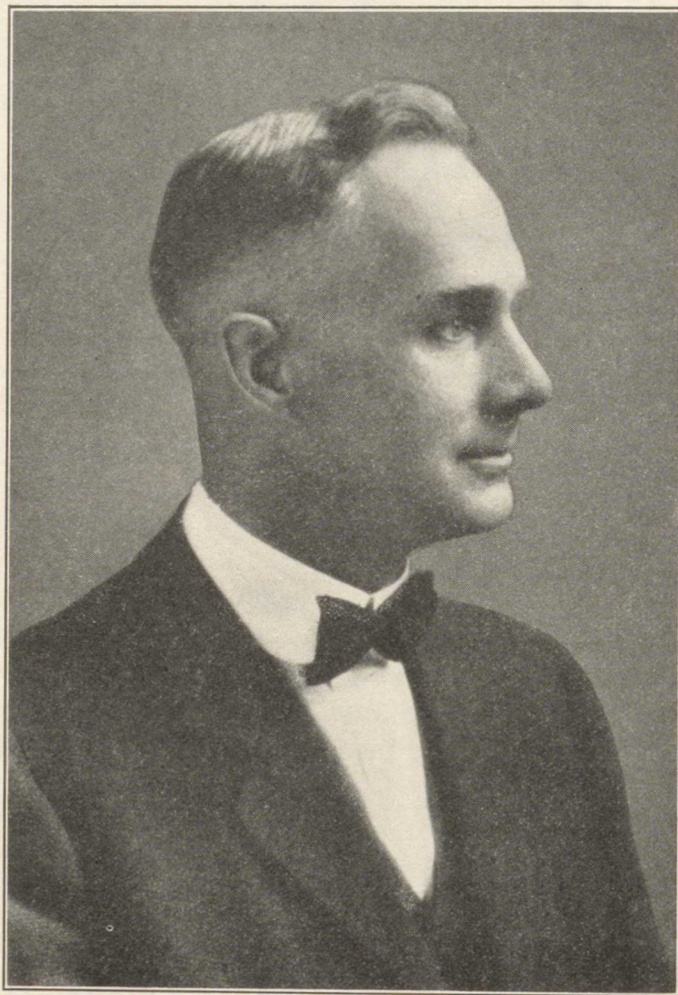
Probably no book has ever been written which has caused the tense feeling which this book is causing. Dr. Robinson, however, is an utterly fearless man. He believes that the doctrines and teachings of "the church," which teachings have been given to us as FACTS, are nothing more than FICTION.

Dr. Robinson believes that the entire "christian" structure is but the result of pagan superstition as is "Buddhism" and the rest of the religions claiming "supernatural gods." He believes and shows in this book the utter impossibility of there being any truth in the "christian religion" and not much more in its bible. Dr. Robinson believes, and very fearlessly states that GOD, as he ACTUALLY EXISTS, IS ABLE TO DO FOR US HERE AND NOW THE THINGS THAT THE "SUPERNATURAL GOD" OF THE BIBLE IS SUPPOSED TO DO BUT CANNOT DO. IN THIS BOOK HE EXPOSES THE FALSE "CHURCH" CLAIMS.

The price of this book is also \$5.00

This book and "THE GOD NOBODY KNOWS"—\$8.00 for both





*Dr. Frank B. Robinson*

Founder of "PSYCHIANA." Author of "AMERICA AWAKEN-  
ING"—"THE GOD NOBODY KNOWS," etc.



MAY -1 1931

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"PSYCHIANA" MONTHLY

11

VOL. I

Second class mailing privileges applied for at Moscow P. O., May 1, 1931

No. 1

# "PSYCHIANA"

## MONTHLY

OFFICIAL ORGAN OF "PSYCHIANA"  
(The New Psychological Religion)

Published monthly by "PSYCHIANA" Inc., Moscow, Idaho

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DR. FRANK B. ROBINSON, F. A. S. P. R.  
Editor.

RUPERT S. BURTON,  
Business Manager.

All manuscripts submitted to be accompanied by return postage. Not responsible for unsolicited MSS. One month's notice of change of address must be given. Also both OLD and NEW address. All articles appearing in this magazine, unless otherwise signed, are written by Dr. Robinson.

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We very carefully check all advertising offered to us, and that acceptable to us is considered by us to be perfectly reliable. We allow no advertising to appear in this magazine that we cannot conscientiously recommend. We will see that no subscriber suffers any financial loss through failure of advertisers to make good their claims. Clean advertising is welcome.

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The remarkable growth of "PSYCHIANA" and the demands of our students have brought this magazine into being. Just as soon as humanly possible this magazine will appear on the news-stand nationally. We welcome constructive suggestions and want to be of real service to all in showing what we believe to be the truths of God. (Not the church god but the Living God.)

### TELEGRAMS

All telegrams for spiritual advice and help should be sent to us over Western Union lines where possible. Whenever we deem telegraphic reply necessary, we shall send it collect. No charge is made for this service whether student of "PSYCHIANA" or not.

### VISITORS

Please do not come to Moscow to see Dr. Robinson unless you have an appointment made beforehand. This will save possible disappointment. No lecture engagements can be filled by Dr. Robinson at this time, nor until further notice. The subscription price of this magazine is 25c a copy and \$2.50 a year. Foreign subscriptions \$3.50. All of Dr. Robinson's works except magazine articles appearing in the national monthlies, may be obtained from us.

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## A HELPING HAND

BY

*Frank B. Robinson*

The founder of "PSYCHIANA" and the editor of this magazine has a world picture in his mind. Contact with thousands of friends and students through the mail together with the appeals which have come to him from all parts of the earth for information as to his teachings, have made a mighty mark on his heart and in his life. He realizes that life at best is short. He realizes that financial accumulation over and above actual needs and a reasonable future preparation for his loved ones, is a very secondary and trivial matter. He realizes that the only thing in this life mattering at all is the helping hand to those who may need it, and the immense responsibility resting upon him in this new and great work is realized to the very full.

In commenting upon this work a certain national magazine recently said, "Dr. Robinson, possessed of great courage, has set himself a herculean task." But we do not think so. For truth—especially vital and spiritual truth—will make its own way round the world once it is started, and while the picture certainly looks big, there are no doubts in the mind of the writer as to his ability to carry it forward. For the time has come when "PSYCHIANA" cannot be stopped—the force of its own momentum will carry it round the world, and the only desire of its founder is that the hundreds of letters coming to us from those who have studied with us will continue to increase as the years go by. As a man we realize our limitations and we may make mistakes of judgment, although we do not think so as our strength and our hope is grounded in the very Life Spirit we are endeavoring to teach others. We would be poor examples if we could not demonstrate the proof of our own teachings, but this so far we have happily been able to do. And the results have far outweighed the effort necessary to achieve these results, for the greatest joy of our lives is the joy we get from letters received and from the many "God-bless-you's" daily coming to us.

There are those of course who misunderstand us and there are also those who want

to misunderstand us and misconstrue every move we make. There are those who, looking at the sordid side of every intelligent and helpful work, make the insinuation that we are prompted only by monetary consideration and nothing more, and this in the face of our printed statements that money is not and never has been the reason for this course of religious instruction. There is no use wasting the time to explain to such sordid minds our real stand and so we pass them by as necessary evils, encountered by anyone attempting to help someone else, especially if money enters into the consideration at all.

But yesterday a man in New Jersey wrote us, marking his letter "personal" and sending it registered mail. He wanted our teaching but he wanted it for nothing, and in his letter he very plainly stated that he could see no reason at all why he should pay for it. "It is religion," he stated, "and therefore there should be no charge made for it at all." My reply to that man was that his attitude was just as reasonable as it would be if he walked into a clothing store, purchased a suit of clothes, and then told the proprietor that he did not see why he should charge for the suit. Fortunately or unfortunately we are compelled to make a charge for our course of instruction, and in a way we believe it best that it is so. The world is too full of free religion—and that is the reason so little stock is placed in it. There have been those motivated by only the best and most philanthropic motives who have made the attempt to do their work and leave the matter of reciprocation to those helped. And such have found to their sorrow that not only did they run into financial difficulties, but they also defeated their own object and good work. "PSYCHIANA" is not, and never will be a begging organization. At least not as long as its present management remains unchanged. Neither will it ever be dependent upon charity, as such institutions have no lasting success and it is not possible to conduct any organization, religious or otherwise, unless the underlying foundation of such organization



be on a sensible and solid financial basis. The times we are living in demand that and good business judgment demands it also.

In view of the fact that our students are given the opportunity of receiving all of their money back inside of 45 days if they so require it, we are not bothered much by unreasonable individuals who, seeing the success of someone else, are envious and probably jealous on account of their own inability to make a success of anything. But once in a while a letter filters in asking us why, if we have received some new light from God, we do not freely give it away without making a charge for it, as Jesus did. Well, Jesus would probably have had more success had He made a charge, and were He living today He probably would do so. Times have changed a lot since He trod this earth though, and they are due to change a whole lot more in the next few decades.

And it may be that some of these "free" religions are not quite as "free" as it appears. Aimee Semple MacPherson started a "free" religion in Echo Park, California, a few years ago, but judging by the size of her income tax payments, someone has certainly had to pay something. At any rate, the management of "PSYCHIANA" has placed this organization on a basis which has been proven both sound and successful, and we shall ever demand the right to conduct this business exactly as we see fit in order that the best interests of the people may be served, and we believe we are the best judges of the method.

Whatever our activities in "charity" may be, and we have them, we do not publish them, nor do we boast of them—we just simply do them and say nothing about it. We believe in making a just and right charge for our services, and in the light of the work we are doing, we do not believe any thinking man or woman will deny us the right of conducting "PSYCHIANA" as we think best. If it should be a fact that the Master Intelligence, the great Life Spirit of the universe has vouchsafed unto us a little glimmer of His own true light, then it is reasonable to presume that He also has endowed us with intelligence enough and with honor enough to conduct this teaching as it should be conducted.

We have ploughed through many a night of sorrow and blackness. We have known

what it was to tread the winepress alone. We have known the agony of long nights of despair, and we have known the joy which awaited us in the morning. We have known what it meant to stand alone in the face of every known power against us, and in such a moment, and when the night was the blackest, this teaching was born.

We have seen the day, and less than one year ago, when, with less than \$20.00 to our name and a family dependent upon us, we put our convictions to the test, and with a heart full of love and perfect confidence or faith, we stepped out alone on the sea of power provided for all of us by the ever-present mighty Life Spirit, and we have seen such confidence rewarded with overwhelming success. We saw the LAW of God work. We see it work every day still. Today the success of "PSYCHIANA" is a by-word amongst the advertising men of the country. They stood amazed at our success. They called on us to see if they could analyze it. They congratulated us on it and expressed the hope that we were big enough to steer what we had started. They asked us how we evolved a philosophy of life which millions needed. They offered us money, advice, and friendship.

And today, less than one year later, we hesitate somewhat when we listen to the prediction made for us. There is no secret about it, however, nor have we evolved any philosophy of life. All we have done is to just believe a little tiny bit in the overwhelming power of the mighty Life Spirit—the mighty God—and until our dying day we shall always believe in Him. What has made "PSYCHIANA" so successful—why have all known records been broken? Just simply because we have been able to put down on pieces of paper a little of the vital TRUTHS of God. And our students, following our instructions, have found them to work to their everlasting joy. That is all we have been able to do, and if it should be that new light is given to us, we shall send that new light around the world also.

We hope we shall ever be found ruthlessly tearing down the false and idolatrous gods, even though they be given to us by the church as the real God. For we deny that the god the church teaches has even the remotest connection with God as He actually exists. There is no more connection between them than there is between God



and Buddha, or Confucius, or Chrishna. Not the slightest connection is there, and to those who may have tendencies to lean toward the god the church teaches may we say that dependence on such a god as that is very apt to be disastrous both to this life and whatever other life there may be. And it will be hard for anyone to grasp the wonderful truths of God until the idolatrous god of the bible is entirely discarded.

The God of the universe is wrapped up in His creation here and now, and only our blindness prevents us from seeing Him and availing ourselves of His marvelous blessings and material benefits. And it is just as unreasonable to expect any help from the bible god as it is to expect any help from Buddha. For they are both the "supernatural gods" of a supernatural religion, and there never was a "supernatural" religion yet that was true. There is no more truth in them than there is in Aesop's fables. And men and women are fast finding that out. The god of the bible has been weighed in the balances and found wanting—and, in their honesty and determination, some brave souls have been willing to discard entirely all belief in a supernatural god, and have found to their everlasting joy that the peace and power coming from the God of this universe here and now, completely overshadows any supposed peace and power coming from some "supernatural" god who resides no one knows where, and who operates, no one knows how. And so we send our new magazine out as bread on the waters. It will make its own way. It will win its way into the hearts of its readers and will bring to countless thousands comfort and joy and knowledge of the Living God, which God is so abundantly able to do for us the things we cannot do, or rather to give us the power to do these things. As we sent "PSYCHIANA" out, so we send "PSYCHIANA" Monthly out, with a heart full of love and a life full of power behind it.

The only thing we ask our readers to do is to quietly read it and think on the articles read. Not a word will ever appear in this magazine which is not pregnant with spiritual power, and while at times we shall speak very plainly and very forcibly perhaps, yet under it all is only a heartfelt desire to be of service and lend a helping hand. This we shall do through our large course of instruction and through this magazine. If

whoever is reading this editorial is now or has been a student with us, we know that they will naturally want to send their subscription for the magazine to us at once. Those who are not our students, we cordially invite to become associated with us through a subscription to this magazine. That, however, is a matter for the individual himself to do. We invite all who are interested in the truths of God, but we urge no one. Those who are in sympathy with us are very welcome to subscribe to the magazine, and if the time should ever come when you feel dissatisfied with it, notify us and we will very gladly return you your subscription price. We realize of course that there are tens of thousands in this land of ours who are one hundred percent with us, and to all of such we say—we are one hundred percent with you too. We can do this whole thing alone if we have to, and can certainly continue the success that has followed us so far. But the path, which is none too rosy at best, may be made a little lighter and possibly a little easier if all of our friends put their shoulder to the wheel and push a little bit.

The magazine costs nearly what we ask yearly for it, but we shall later on have enough paid advertising to help materially defray the expense of publication. Just now it is all expense, and lots of hard work and thought, for we are doing it all quite alone and our time is occupied far more than the usual eight hours daily. It will not be possible for us to thank everyone helping us by a personal letter, but through these editorial columns we now thank those who are so loyally helping us and those who will do so in the future. May the mighty power of the Life Spirit be with you all.

Look to this day, for it is life, the very life  
of life,  
In its brief course lie all the verities and  
realities of existence,  
The glory of action, the bliss of growth, and  
splendor of beauty.  
For yesterday is but a dream, and tomorrow  
is only a vision,  
But today, well lived, makes every yester-  
day a dream of happiness  
And every tomorrow a vision of hope.  
Look well, therefore, to this day.  
Such is the salutation of the dawn.

—Contributed.



# EXIT BEHAVIOURISM

The pseudo-science "Behaviorism," which was originated by Dr. John B. Watson, and which created such a flash in the pan a few years ago, seems to be ready for the holy water and burial rites. The first body-blow dealt this pseudo-science which has been masquerading under the name of Psychology, but which is not Psychology in any sense of the word, was dealt to it by its own founder, Dr. Watson. In a recent issue of Psychology magazine, an article appeared which was in the form of an interview with Dr. Watson. In this article, which is illustrated by a picture of Dr. and Mrs. Watson and "Billy and Jimmie," their two children, Dr. Watson, after making the statement that there is no place in the ranks of Behaviorism for the emotional love and expression of his two children, tells how he uses the New Psychology in his home.

The New Psychology—the psychology of William MacDougall, Adler, and most of the leaders of thought in the psychological realm, is as far removed from Behaviorism as are the stars. They deny the very fundamentals of each other. Yet we find the founder and originator of Behaviorism writing articles for the very magazine which stands for everything Behaviorism denies, and denies everything for which Behaviorism stands. If there is no room for Behaviorism in the lives of Dr. Watson's two children, then there is no room for it in the lives of other people's children either. And if there is no room for the teaching in the life of a child, then certainly there is no room for it in the lives of the tens of thousands of our young men and women, attending our colleges in an endeavor to equip themselves to better obtain the real education of life, which education is not to be obtained in college, but in hard, cold, matter-of-fact life of business itself.

The second body-blow comes from the fact that many of our largest colleges in the east and middle west are absolutely barring the teaching. They probably know what they are doing—probably have had some experience with the lives of those to whom this "behavioristic theory" has been taught. But the greatest blow of all comes from the pen of Sir John Adams, England's leading psychologist and educator. As vis-

iting professor of Harvard University, Sir John carried on for a time the work of Prof. William James—that monarch of the psychological realm, and not since the time of William James has one man gathered all the schools of psychology together and discussed them so clearly as has Sir John Adams in his latest work, "Everyman's Psychology," copyright by and published by Doubleday Doran and Co., New York City. We quote from this book:

"The Behaviorists have gained their freedom in an illegitimate manner. To take her (consciousness) by main force and imprison her, even in a palace, is no way to treat a lady. Imprisoned ladies, like murder, will out. As a matter of fact she never really has been in. Consciousness has been brooding over the Behaviorist all the while he has been glorying in his freedom. He has been able to deal with actions in a thoroughly satisfactory way. *But beyond these actions there have been things going on of which he has taken no notice.* He can apply his measurements to the open actions, but he has no means of testing or appreciating what has been going on behind the scenes. (Now listen. Italics mine.) *As far as animals are concerned no fault can be found with the behaviorist.* He has used all the means at his disposal; what more could he do? But when it comes to us humans, he has not the same blameless record . . . . . *So far as children before the speaking period are concerned no fault can be found with the Behaviorist . . . but when we come to adult humanity the Behaviorist cannot claim that he has done all that he can to get at the truth.*"

So, according to Sir John Adams, Behaviorism is good for animals and babies—and that is all. That has been our opinion of it ever since its birth, and the pity is that the ridiculous teaching was ever allowed to rear its ugly head in our American college life at all. It should have been throttled at birth and never have been allowed to survive. The influence of the men teaching this class of twaddle in our college life, however, is rapidly on the wane, and as fast as competent men can be found to replace them they are being replaced.

The competent psychologist, however, is not interested in the paltry two or three hundred dollars a month usually paid, as the demand and the financial reward is so



much greater in the business world where action and results alone count—not theory. As a result many of our colleges are compelled to accept the services of men who are crammed to the brim with theory, but who, were they divorced from college life, could not make their teaching demonstrate for them the sum of fifty dollars a month. And many of this kind are to be found today teaching Behaviorism. Their number is very rapidly declining, however, and following in the footsteps of some of our eastern schools, Behaviorism is being replaced by a teaching which holds forth to its students something more than "stimuli."

No consciousness—no religion—no God—no love—nothing in life at all other than mechanical effort. The higher and nobler sentiments of life are completely ignored. "Stimuli" takes the place of these higher ideals. But the American people are inherently honest and inherently right at heart, and it didn't take long for this false and inhuman theory to be reposed where it rightfully belongs—in the discard.

For the higher instincts of life do exist. Love does exist. Consciousness does exist. God does exist, but it is necessary to get back of any "stimuli" to find them, and may God help the young man or woman

who attempts to wrest from life all it contains that is worth-while, if he or she goes on the theory that they are nothing more nor less than purely mechanistic beings, reacting as they do because of reflex action and "stimuli." For there can be no true or lasting success based upon any such asinine theory as that.

Life's most precious gifts do not come from "stimuli"—they come from a far greater power than that, and there is no lasting success in life either in a financial way or in any other way to be obtained by the one believing himself to be purely mechanical. And this magazine believes it to be a crime for the young minds of youth to be filled with such malicious teachings. Some of the most miserable and unhappy men we have ever met have been men teaching this behavioristic theory in our colleges. They could not be anything else, for any attempt of any teaching to divorce man from the higher unseen powers, the only really worthwhile powers, is a fruitless and useless attempt, and all such attempts are doomed from their very inception. We hope the day very speedily comes when not a single college in America will allow their students to be handicapped for life by such teachings as Behaviorism.

## WHAT IS "PSYCHIANA"?

This question is asked us many times, so we answer it through the columns of this magazine. "PSYCHIANA" is a new and rather revolutionary teaching based entirely on the misunderstood sayings of the Galilean Carpenter, and designed to show how to find and use the same identical Power that He used. We believe that this is entirely possible, in fact we ourselves are using this same power every day and so also are hundreds of our students. We have summed up our beliefs and teachings as follows:

FIRST—We do not believe in the existence of the subconscious mind. Nor are we alone in this belief, or rather disbelief. Half of the psychological world believes in the existence of this ethereal mind and the other half denies it. There is no proof of its existence, by the way.

SECOND—We believe that there is in this world a more potent and dynamic Power than the power of any so-called subconscious

mind. We believe that manifestations of this mighty power, which unquestionably have been witnessed, have erroneously been credited to the subconscious mind when as a matter of fact these manifestations of power, etc., have their origin in a far different direction.

THIRD—We believe that this mighty invisible Power is the same Dynamic Power Jesus used when He staggered the nations by His so-called "miracles" and when He raised the dead.

FOURTH—We do not believe that Jesus had any monopoly on this power at all for it would be unreasonable and inconsistent to so believe. The church would have us believe that, being a one-third part of God, Jesus was possessed of a power which no one else possibly can have, not being like Jesus, part of God. This I do not believe. For if Jesus were other than man, as you and I, and if He were possessed of any



power foreign to you and I, He never even mentioned it nor stated it.

FIFTH—We believe it to be entirely possible for every normal human being to duplicate every authentic work that this Galilean Carpenter ever did. We believe that when He said "The things that I do shall ye do also"—He meant exactly what He said.

SIXTH—There is a great deal of talk made today about the mysterious powers "within," but we do not believe that there are any powers "within" at all. And the power of which we speak and teach also is not "within" but has its source in a very different direction.

SEVENTH—We believe that the spoken word of this Galilean Carpenter went 1,000 miles over the heads of His hearers 2,000 years ago, and are still that distance over the heads of those who profess to follow Him today. The absolute impotence of the church as far as either spiritual power or demonstration goes is well known. In fact it is to laugh when the thought of the church knowing anything about either God or Jesus is mentioned, for we do not believe that it knows either Him or anything about Him other than ancient myths and legends and allegories.

EIGHTH—That this mighty, invisible, pulsating and throbbing Power can be found and used at any hour of the day or night, and without the foolish exercises usually prescribed for "contacting the subconscious." Many non-sensical ideas are advanced by those teaching the subconscious mind theory, among them being "going into the silence" and "Gazing at bright objects," etc. We believe all such exercises as these to be not only foolish but utterly unnecessary and positively harmful to the normal man or woman.

NINTH—We believe that when once recognized for what it is, this mighty Power is abundantly willing and able to give us Health, Happiness and Success in whatever proper and right line it may be desired.

That in a nutshell is what "PSYCHIANA" believes and teaches. And not only do we teach this, but we prove beyond a shadow of a reasonable doubt that what we claim is true. We have hundreds of voluntary letters which have come to us from our students in all parts of the world, stating that this is exactly the case. Results of success, results of happiness, results of health, these

have all followed and are still following those who study with us.

The founder of "PSYCHIANA" is a man who for years spent much of his life in an attempt to find the traditional god of the church, but without success. He held various offices in the church and young people's societies, and did he wish to be a hypocrite would still be holding them. Inherently honest at heart, however, he was forced to discard the hollow sham and, convinced that there was a god in existence even if the church could not produce the evidence of Him, pursued his search in other channels with the result that he did find the mighty power "PSYCHIANA" believes in and teaches.

Trained for the ministry, the son of a Baptist preacher, the founder of "PSYCHIANA" is mentally equipped to investigate and to search among the spiritual realm which he knows to exist, and as a result of these researches and the lonely days and nights spent in a useless search for God, according to the church methods and dogmas, he is well able to speed the truth as he believes it to exist on its way to others. Is he being successful? Yes—many times yes. For could you but see some of the letters we are daily receiving, they would open your eyes. This Power exists and this Power can bring health, success, and happiness to everyone who knows how to comply with the LAW governing such success, health, and happiness. We call the Power—GOD. We very much hate to use that word though, as almost invariably, thanks to the activities of the church, the impression may be that we are a sort of a scissorbill outfit, slightly unbalanced along religious lines.

Such, however, is not the case. We certainly are not scissorbills nor are we at all mentally unbalanced. But we know what we know, and what we know is that there is in this universe a God who is so different from the god the church teaches that they must not be in the slightest degree confounded. They have nothing in common. This God, which we know exists, operates here and now and not for the future—and that is exactly the sort of God we were looking for. "Beyond Jordan" seemed all so very far away to us, and we argued that if there were no god in the world which could do anything for us here and now, then the chances were that there was no



god at all. In the face of there being no evidence of another life anyhow, we believed that there must be a god whose operations may be known now. And this we found to be a fact—and a gloriously real fact too.

We have no churches and we hold no services except for a lecture tour made every so often. We do not believe it is necessary to build any church in which to worship God, nor do we believe that this mighty Power is interested in our worship. We believe Him to be in existence for our benefit and good—material good—here and now. We have no "hymn-books" nor do we take up any collections.

A charge is made for our lessons and when that charge is met that finishes the obligations to us. We feel that the public will be far better satisfied owning our Lessons, and having the secret of the Living God in their possession, than they would be were we to start some hypocritical religious society meeting every week, etc. If we cared to do that we could probably put a church in every large city in America. But the God we teach needs no churches, nor prayer meetings, nor does He need us to tell Him what it is we need, for He knows.

The God we teach is not only able but is willing to give to every single one of us whatsoever we need to make this life happy. In fact it is not a case of being given these things, it is but a case of taking them. For every single thing necessary for your happiness and ours has already been provided, and the only thing standing between us and the realization of our desires, is our inability to take these very things. The God of the church of course we do not recognize for we believe that entire structure to be founded as we have stated on myth, superstition, and dogma. Not a church in existence can show us nor tell us who or what its god actually is, and were one to start out to get a tangible definition of what the god of the church is, one would have a wonderful time we believe, as there are hundreds of sects, isms, denominations extant, and all of them differ very materially on this subject of God. We do not believe that any of these organization know God at all. We believe them to be following out old and obsolete and unreasonable theories, which have no foundation in fact and never had any foundation in fact for that matter.

We consider Christianity but one of many old beliefs having its origin in the dark uncivilized ages of the past and we believe history bears us out in this.

Our creed is to show people how to contact this mighty Power—God—and when we have done that we consider our duty to them at an end. If we do not show them that to their entire satisfaction, we have an agreement whereby we refund whatever the Lessons cost them. As we stated before and shall probably state again, we are not a begging organization and never will be a begging organization. We shall always have enough money in the bank to meet all expenses, or we will shut up shop.

The record we have established to date, however, leads us to believe that instead of having to shut up shop we shall soon have to once more enlarge shop. For you cannot hide the truth. And there is but one explanation to the well-known success of this teaching, and that is that it contains the mighty truths of a mighty God. Of course the "churchly" inclined view us with skepticism and doubt as ever, for there never was any new religious teaching yet given to mankind that the church did not attempt to discredit and malign—as it did Christian Science. We know that, and are prepared for it, and are perfectly safe in the knowledge that with us is the mightiest Power in the world—the Power of God—and with that Power with us—we shall send this teaching into the hearts and homes of hundreds of thousands throughout the world. We welcome those who would study with us. We urge no one, but as this teaching grows, and as this little magazine wins its way round the world, we have an idea that before long this teaching will be known for what it is throughout the entire world. May God hasten the day.

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The longer I live, and the more I see  
 Of the struggle of souls toward the heights  
 above,  
 The stronger the truth comes home to me  
 That the universe rests on the shoulders  
 of love.  
 A love so limitless, deep and broad  
 That men have renamed it and called it—  
 God.

—Contributed.



## WHAT CAN I BELIEVE?

Some religiously inclined people seem to be taking quite an offense at the directness and plain speaking of the editorials and articles in this magazine. Those who do not know the editor claim him to be a perfectly detestable infidel, atheist and everything which he is not. We refuse, however, to take seriously any criticism directed against us from the church or from anyone else for that matter. The editor of this magazine is not an imbecile, nor is he afraid to speak his thoughts, and, this being his own magazine, he reserves to himself the right to speak in whatever terms he thinks best, always of course keeping within the bounds of decency and never allowing either hate on the one hand nor maudlin sentiment on the other to interfere with what he believes to be the truth of the fundamental things of life.

We believe that the day of bluff has gone by. We believe that the day of superstition is fast passing into the discard—especially pertaining to things of a religious nature. The editor of this magazine believes that the present system of religion operating in this world, and operating as they claim by "divine ordination," are making a false claim when they make such a statement. We believe them to be nothing more nor less than relics of an uncivilized age, pagan in the extreme, superstitious in the extreme, and idolatrous above all. We do not believe that the power behind the eternal scheme of things—GOD—ever confided His secrets to any individual bunch of "christians," nor do we believe that He was either directly or indirectly responsible for the formation of any church or system of churches, to the exclusion of everyone else.

The question may probably be raised here that if God is not in the church and has nothing to do with it as it operates today, how it came to be so prevalent and world-wide. And our answer to that question is that the church as a church is not nearly as powerful or as universal as would appear at first sight. This is one answer. Another is—take a look at the millions of seething masses in China, and India. They have their own religion which is just as impossible and just as paganistic in its doctrines as is christianity.

Whenever the great car of Juggernaut in India with its sixteen monstrous wheels, and pulled by hundreds and thousands of people, goes down the street, scores of these religious fanatics throw themselves under its wheels, willing and anxious to be crushed to death in an effort to appease the wrath of this idol Juggernaut as he sits in that big car.

In America, the church structure sends out its evangelists who, with song and sermon tell those caring to listen to them that they were born in sin and unless they are "converted" to the Christian god are doomed to spend eternity in hell-fire. At the end of the service they give the "altar-call" and invariably a certain number will be found making their way down to the altar, there to "get saved" or make their peace with God. Who and what this god is no one knows—least of all these emotional specialists posing as agents of god and holding these revival services. And were one to attempt to secure a plain understandable definition of the Christian god, we are afraid that he would have a pretty hard time of it. One denomination says this while another says that. One fights with the other and splits away from it, usually taking god with it. The great Church of England, which is ultra-conservative in its doctrines and which seldom changes its tenets, and which for so long denied "faith-healing" now incorporates this teaching into the very vitals of the structure. And so it goes. One says this and the other says that. Not only do the present church denominations differ in their description of god, they differ quite alarmingly in the matter of what is necessary in order to obtain the favor of their god—salvation.

The Catholic church says they alone are the ordained church founded by Jesus Christ himself. There is no other church. The Protestant says this is not so. They claim that they are the only true church—the "invisible body of Christ." One says that the last rites of the "church" are all that is necessary for future safety and salvation while the other says that rites as such have no value at all. The good old Baptist says that once saved, by water baptism of course, one is always saved and can never be lost.



But the Methodist says this is not so—one may be "saved" today and "lost" tomorrow. One says the ordinance of the Lord's Supper is a necessity, another says it isn't. One-half of the Christian church says Christ is personally coming back before the "millennium" and the other half says He isn't. One-half of the church believes that Jesus was a one-third part of God and the other half believes He was nothing more than a man.

So we say that it is entirely impossible to get even a sensible reply to the question, "Who and what is the god of Christianity?" let alone a scientific answer to the question.

We believe ourselves to be perfectly correct when we say that Christianity is nothing more nor less than a blind belief in a god who resides no one knows where, and a belief which is but the result of teachings handed down from father to son and from father to son until it can be traced back to where it had its origin—in the dark and uncivilized age and in the lap of superstition.

And in reading the caustic letters we have received from "Christian" ministers, etc., we find them running true to form. No matter what the religious thought may be, if it is opposed to what they believe, then automatically it is wrong. The writer received a letter from the Rev. John A. Long, M. A., D. D., of New York City, not long ago in which he was very severely raked over the coals for attempting to doubt the religion of the church. "These constant attacks on the church are getting to be a pestilence and should be immediately stopped," the good doctor said.

Without making any attempt to find out whether or not we teach the truth, and without making any attempt to find out with an open mind whether or not our thought was plausible, scientific, or whether it actually worked or not, we immediately fell under the ecclesiastical lash of Brother Long—which did not upset us any too much, as we receive many letters similar to that one. Not a single idea ever entered this good brother's head that the doctrine he had been preaching might be false. Certainly, not—mine is false as is every other teaching which opposes Dr. Long's teaching, but his is correct. His definition of God must of necessity be the only true conception there is. All the brains of the Unit-

ed States must be in Dr. Long's head. Well, I doubt it.

The fact that letters by the hundred have come to us speaking in no uncertain terms of the mighty power of our doctrine, makes no difference to this ecclesiastical individual. Even though an angel appeared from heaven and told him he was wrong wouldn't make any difference to him. For like thousands of others, this good brother is probably so steeped in theological and ecclesiastical dogma, that he is unable to see any side than his own. Me right—him wrong. That is the attitude today on the part of most orthodox "Christians."

I say this in all kindness, but Dr. Long had better recognize the fact that there are men living who have gone to the bottom of the Christian structure, and find that is has no foundation other than in Chaldean myths and pagan superstition. In fact I question very much if some of the obscene stories in the Holy Bible were in any other book, it would be allowed to go through the mail. The earth, made 6,000 years ago, in six days, by the Christian god. Man made from the dust of the earth instantaneously. Woman made from the man's rib. Four corners of the earth and the heavens supported by pillars. Windows in the heavens out of which the water pours when opened. God regretting that he made man and drowning them all. What sort of a god would he be to make such a blunder as that? Only one man saved—the only man on earth found righteous, and we might believe that were it not for the fact that the first thing this fellow did when he came out of the ark was to go on a drunken debauch and sleep with his own daughters. And then the impossible story of the gathering together all the animals from the face of the earth into the ark. Male and female. We wonder how Noah knew the difference between a male and female flea?

Of course, the theological leaders of today will tell us that they do not literally believe these impossible stories. They say that they must not be taken literally, which of course allows as many different interpretations to be put on them as there are people on the earth. Our challenge to the church and our answer to the statement that these stories must not be taken literally is this: If the stories are not true—then be men enough to discard them all and come



right out into the open and say you don't know—and we challenge you to do this. There is a lot of moaning and groaning going on in the ranks of the church today about the very black future of it all. Well, just one thing stands in the way of the church ever finding the Living God, and that one thing is its own dishonesty. It is not honest enough to come out and admit that it does not know. When the church is willing to discard the bible and its pagan god, then it is at the place where the true light of God can break upon it. But that light can never break as long as the church hangs on to the untrue and impossible teachings it has made a part of it today. That will be the first step in its own liberation and never fear—that very thing is coming. The church of course will be the last ones to discard the pagan god of the bible, but they will have to discard it—or die.

Were it possible for a man to receive any actual spiritual food or help, which help could be used in the affairs of our everyday life, then the church, if it were able to show us that sort of a god would certainly not have to bother its head about the empty pews in it. But as far as having a god who can do anything here and now—well, the church just simply hasn't got one, that's all.

All the church has to offer is "over Jordan." Its reward is "in the future" and "after death." But not a single living minister can tell what goes on after death and so cannot speak authoritatively about that. All they have to go on is a belief, and not a very intelligent or reasonable belief at that. A Lutheran minister told me not so long ago that I could not show him one single mistake or mis-statement in the bible. Had this fellow not been such a young upstart, with an exaggerated ego, and had he been making his statement with a desire for knowledge about the mistakes of the bible, I could probably have sat down with him and kept him there all that day and half the night showing him utter impossibilities in the bible stories.

I could also have shown him mistakes and mis-statements and false statements galore. But like so many others of his ilk, he was not willing to be shown. There was no

honest desire there at all. What he was trying to do was to flaunt his supposedly superior intelligence before me. Well, if he knew the reaction I had from his banty-rooster attitude, he wouldn't feel as complacent as he did when he left me. And to any minister reading this magazine who may be tempted to write me a letter telling me what a terrible fellow I am and how "hell" will soon be my doom, I say to such an one— save your postage stamp for I know just exactly how you feel, and the only place such letters go is in the wastepaper basket. "PSYCHIANA" is a New Psychological Religion, and as such we have the constitutional right to publish our views on the subject. So has any man in this free country. And the reason, by the way, that America leads the world in intellectual thought is on account of the fact that every man is allowed and given the right to worship God in any way he may see fit, and any god he may see fit to worship for that matter. If the god worshipped is not the true God, then the ministry will fail. But if it is the true God, then all the churches in America and all their influence will not be enough to stem the tide of truth. And if "PSYCHIANA" is not true, it will fall by the weight of its own error and without any aid from the church. If, however, it be true, which seems to be the case, then the church and the ministry had better keep their hands off it, for they will be utterly powerless to stop it. They tried hard enough to quash Christian Science, but didn't get to first base there. Neither will they get to first base trying to stop "PSYCHIANA" either.

The founder of "PSYCHIANA" believes the teachings of "PSYCHIANA" to be the truths of God, and is in a position to show an overwhelming mass of evidence that this is a fact, and just as long as we are given breath will we fearlessly denounce what we believe to be error where the Living God is concerned. We are perfectly willing to stand or fall upon the merits of our work—and we have been from the very start. And judging by the way this teaching is going round the world, the end is not yet nor can we predict where the end will be. To those ministers who class us as a terrible atheistic monster recently come up from hell, we say "Remember the mote."



## "MESSAGES" FROM THE DEAD

There recently appeared in the Hearst papers front page publicity given to a story of a request being made upon Major R. T. M. Scott, chairman of the New York section of the American Society for Psychical Research, that he endeavor to have communication made with the spirit of Rudolph Valentino. A Mr. Wehman was selected by Major Scott, and acting as a medium he attempted to transmit the questions given to him to the now deceased Mr. Valentino. Miss Ruth Roland was in attendance at the experiment.

Major Scott held out no false hopes to the paper asking him to make the experiment, his reply to them being that he would make the attempt and see what the results were. Twelve questions were given to Mr. Wehman, and the answers were received, ostensibly from Mr. Valentino. The writer is a Fellow of this Society, and he is quite cognizant of the remarkable work done by it in the realm of psychical research. He is also assured of the absolute honesty of both Major Scott and his medium, Mr. Wehman. He also admits that there is much seeming evidence that messages have been received from those who have passed to the other shore. We say "seeming" evidence for the reason that we have not to date seen any evidence outside of that of our own life, which would convince us that this communication with any spirit is an actuality.

However, what might not satisfy us might satisfy someone else, so we use the word "seeming" in alluding to the evidence submitted. There can be no question but what the spiritual realm has yielded a few of its secrets to those having taken the trouble to delve after them, and it is a fact that there are on record, spiritual happenings which are unquestionably inexplicable to most of us, and of course there are many who consider spirit communication a positive fact. One thing in studying this realm, however, is absolutely necessary, and that is mental balance and poise. The investigator into the spirit realm should and indeed must be a person who can keep both feet solid on the ground, and, whilst honestly looking for and ready to accept evidence of spirit communication should such evidence be

found, he should certainly be sure that the evidence is satisfactory and overwhelming before the statement is made that such communication exists.

Personally we are more interested in this realm of endeavor and research than we are in any other one realm, but we very steadfastly insist that fact and reason must predominate in things connected with all spiritual and psychical research. It is so easy for the emotionally inclined to go off at a tangent, and the actuality of the auto-suggestion being a fact, we are inclined to believe that more than one piece of so-called evidence of spirit communication has no basis in fact, but much basis in the imagination of the one accepting the theory. While not at all dogmatic on the question, we do not believe that spirit communication with the dead exists. We do believe that communication between our own spirits and the great Life Spirits exists—in fact we know it does—but as yet we are compelled to question the other sort of communication. Were there one really authentic case of it on record, what a world of information would be at our disposal. But the evidences of such communication have to date almost invariably come through some "medium" or other, and, the "medium" being in a state of trance, the question is pertinent whether these alleged messages actually come from the dead or from the "medium" him or herself. We are of the opinion, and it is but our opinion, that between the living and the dead there is a great gulf fixed—as the bible paragrapher stated, and while we shall not say that such communication is impossible, we are inclined to believe that it is somewhat improbable. At least we believe we can say with perfect safety that there are not enough authentic cases on record to establish such communication with the dead to be a fact.

On the other hand none may say with certainty that the future will not prove that such communication is not entirely possible. We know very little yet of the unseen realm, and we are standing possibly on the brink of a mighty spiritual discovery, to date such a discovery has not been publicly made. But this does not support any premise that such discovery will not be made.



There are scientists in existence who believe that our activities on this earth are but the result of dream activities as it were, and they claim that there is no such thing as material existence. Well—maybe so—but the illusion is perfect enough to make it real, altho it might be but illusion after all. But the longer one delves into this great unseen realm, the more cautiously does one tread, and the more cautiously one treads the more apt is one to learn a little of the truth, if such truth is to be learned.

Of the moments of spiritual elevation in the individual life there can be no question, but whether the spirit of the departed dead enter into such moments is to us quite questionable. There are moments in our life which seem to come suddenly and unexpectedly, in which the mortal veil seems to be temporarily lifted. In fact it is lifted, and at such times we sense the very presence of the unseen world with its beauties and its power and its indescribable happiness. No material explanation can begin to suffice in these cases. They do not come as the result of any physiological action or reaction, nor can the behaviorist explain them satisfactorily by the "stimuli" theory.

They go too deep for that. They penetrate into a realm having no connection at all with this physical realm of ours. Nor are these experiences hyper-dimensional. They are moments when it seems we are in the presence of God.

So naturally we believe in communion with the Spirit of God, or, to save misconception shall we say the Master Spirit behind the entire scheme of things. But we do not believe any other spirit can manifest to us from that realm. It certainly would mar the beauty of it if they did. And while the future may disclose that communication with the dead is an accomplished fact, at the present writing we cannot credit it or believe it—so we remain open-minded on the subject, our ear close to the ground for the faintest real sound of life from that quarter.

The beauties of the spiritual life, however, so far overshadow any light or information the dead spirits could bring to us, that while we are waiting for manifestations from the departed dead, we endeavor to prolong the moments we have with the absent, tho much present Life Spirit—God.

## WANTED---THE FACTS

M. E. CHURCH

....., Illinois,

Feb. 10th. 1931.

"Rev. ...., Pastor.

"Dear Dr. Robinson:

" I am in receipt of your first Lesson which has been studied with keen interest by my wife and myself, and it is of keen interest to us in our search for truth for both my wife and myself are progressive students and searchers after Truth, and we are with you for the whole truth.

"We have spent many years as missionaries in India and have had an opportunity to observe and study quite widely. We have been well drilled in the strictest code of 'orthodox theology,' which, thank God, is beginning to be overhauled and the number of those who are determined to get at the facts is increasing.

"Yours for progress and truth,

"Sincerely,"

The above letter is but one of many coming to us from preachers, Roman Catholic priests, and others who are making their livelihood through the ministry of orthodox theology. The name of the minister is deleted here, as is the location of the church, for we know very well that if the bishop of that district knew just who had written this letter, he would have both of these good souls put out on the street. That's the way the church operates. And so out of deference to this good honest brother, we are leaving out any marks of identification. The original of the letter is in our possession.

The letter is but indicative of what hundreds and thousands of so-called christian ministers think, for at heart most of them are good fellows. But doubt of the very doctrines they are preaching is very pertinent in their lives. In fact I believe it to be within the bounds of truth to say that not one in five hundred ministers believes what he is telling others to believe. And I



admire them for the honest doubt. For the first time in its history the Roman Catholic church is advertising for men for the priesthood—so evidently they are feeling the pressure also.

When men in the very heart of the "christian religion" express such sentiments as the above, and express them after years spent as missionaries in foreign lands, then the future of the church certainly is uncertain to say the least. And this only bears out what we have contended for years, and that is that mighty few of the men preaching religion according to the bible believe much of it themselves. In our book "*The God Nobody Knows*," if we remember correctly we made that definite statement and of course it elicited much comment and a certain amount of condemnation from the church itself. All of which of course did not worry us any. Now were the god of the church satisfying these thousands of good honest ministers, they certainly would not be looking elsewhere for the truth. They know that there is no truth in the bunkum the church peddles Sunday after Sunday. They know that—but what can they do? If they get out they are liable to starve to death, for no one wants a man in his employ who has been a preacher. Their whole life has been so over-saturated with false teaching and dogma that they are not mentally equipped to hold down a responsible position in real life. And they just hang on, and a good many of them are studying "PSYCHIANA" on the side, and it is filling their lives with the peace and joy they vainly sought in the bible.

Well, the time is coming in which the church will either come right out and deny the "salvation by blood" theory, or it will die—if indeed it is not dead already. There has never been any real spiritual life in the church—all there has been is religious emotion. There never has been a single truthful teaching in any of the church's doctrines, nor is there a single teaching in it which is based on either common sense or scientific knowledge. God demanded that his only begotten son Jesus Christ come down to this earth and take upon himself the sins of the world in order that the whole world might be saved from the wrath of God himself, which wrath manifests itself in a lake burning with fire and brimstone.

Think of that—and these differing religious denomination expect you and I to believe such twaddle as that is. No wonder their ministers are looking elsewhere for the truth. No wonder they are studying psychology. You can fool some of the people all the time—you can fool all the people some of the time—but you can't fool them all all the time. And so far as the church goes that time is here now. And just as long as the church preaches any pagan, anthropomorphic god, and just as long as "blood atonement" is in its tenets then it can rest assured that it is on the downward path to oblivion. It may fight against death—but death is inevitable. It may fight valiantly for its doctrines, but it's too late. The world knows it too well. The ministers would have us believe that it stands for enlightenment. As a matter of fact, whatever influence for enlightenment it might have had has gone and gone forever.

Intellectually it is bankrupt. Historically it is a product of an uncivilized era. Spiritually—it is dead and never has been anything else. For there can be no spiritual light in any heathen doctrine having as a god a monster who causes the sun to stand still in order that a horrible massacre may be made more complete, etc. No—that day and that god are passe. Prior to the war the church got by very nicely, but that cataclysm opened the eyes of the world to the value of the church. Also its god. Here they were—hundreds of thousands of them killing each other on every hand and then praying to their own god to deliver the enemy into their hands. What a travesty. And on top of that, and while all that was going on, here comes a brother-in-Christ Cardinal Vaughan with the famous statement, "Our business is to go on killing Germans." Need any more be said?

Some folks, it looks, take so much pride  
They don't think much on what's inside.  
Well, as for me, I know my face  
Can ne'er be made a thing of grace,  
And so I rather think I'll see  
How I can fix the inside of me  
So folks will say—he looks like sin  
But ain't he beautiful within.

—John Kendrick Bangs.



## DR. SOCKMANS' GOD---AND OURS

Yesterday morning, Sunday, we turned our radio dial to KHQ in Spokane, Wash., and pulled in a minister who was delivering his usual Sunday morning sermon over the radio. Usually we tune all such performances out, as they have nothing enlightening in them for us. This time, however, the words of the minister caught our ear and we listened. The discourse from the cathedral was along the line of the power of God to do anything for us humans in a material way. The minister stated that altho one were a "christian" and worshipped God it would be utterly foolish to expect anything to manifest from God in a material way.

He stated that the "christian" was no different from the "unbeliever" in that way, and would certainly have his trials and tribulations and business reverses and uncomfortable situations, but it would be foolish to suppose that God could in any way affect these or any other material conditions of similar type. This unbelieving preacher stated that the power of God was confined to another realm far removed from the realm in which we are living, and plainly stated that if we were looking to God for any assistance or help in material things, we had better forget it for God did not work that way.

A little later we received over the same station the radio address given over the N. B. C. system of Dr. Ralph W. Sockman, who was pinch-hitting for Dr. Cadman. One of the questions submitted to friend Sockman was: "What do you think of spiritual healing?" The answer in effect was that there was no such thing as spiritual healing only as an aid to medical healing. This good brother plainly stated that outside of medical advice and aid there was no spiritual healing of any kind and sort. He stated that "quacks" and "charlatans" of course had attempted to link together spiritual healing and religion, but that of course it could not be done, for God did not manifest His power that way. In view of the fact that but a few short months ago the mighty Church of England incorporated into its tenets spiritual healing, thus making it a vital part of its doctrines, we suppose this act places this big church structure in the "quack" and "charlatan" class. Into this

class also must go the great Christian Science organization, and along with it every psychologist of national and international reputation who is demonstrating remarkable cures through faith. Such men as Dr. Fox of New York City, and hundreds of others we could mention—according to this man Sockman must be all either "quacks" or "charlatans."

That's a pretty big statement for one little preacher to make, altho we agree with him very heartily that there is no spiritual healing nor is there any power of any sort in the god he is preaching. Neither is there to be obtained any material help from the god the Spokane cathedral brother is talking about either, for they are one and the same god. This is the old Jewish tribal god "Yah-veh," and of course there can be neither material help nor spiritual healing from any such a pagan god as that, for he never had any existence only in the minds and imaginations of an illiterate and uneducated horde of half-savages thousands of years ago.

This, however, is the god the "church" has appropriated for its use and we agree with it there is not nor there ever will be anything at all connected with such a mythical being, of help to you and I in our daily life. Thank heaven, however, this church god is not the God of the Universe, and how it would gladden my heart to see these preachers by some method or other, actually come to know God as He really exists. What a change there would be in their now impotent ministry. What a joy would steal into their lives when they found the living God who can and will and does give both material things and spiritual healing. When we started "PSYCHIANA" on its way round the world less than one year ago, we didn't pay much attention to spiritual healing, and certainly did not cater to it nor stress it in any way at all. We knew of course that the God of the universe could heal instantly any and all who knew how to take from Him such healing, but we did not intend to create any demand on our time for help along this line.

We did, however, stress the material end of the question and we made and still make the statement that the Living God can and



will give to those who desire it, whatever they need to make them happy and prosperous here and now. We did stress that statement and we meant it and still mean it. It begins to look as if the healing part of our ministry is destined to turn into a pretty big one, however, judging from the activities along this line in the past year. Now for the benefit of Brother Sockman, and the cathedral brother in Spokane (we do not know his name) we are going to submit the telegrams exchanged in our latest case of the demonstration of the healing power of the Living God. This man, by this power, was literally snatched from the brink of the grave. The reason we allude to this particular case is because the telegram telling of his recovery was delivered to us but yesterday, and whilst we were listening to Mr. Sockman telling thousands of people throughout the country that there was no such a thing. Well, we'll see whether there is or not. On February 17th, just a few days ago, we received the following wire by Western Union:

### WESTERN UNION

SK 20 NM

NEW KENSINGTON PENN FEB. 17

DR. FRANK B. ROBINSON

MOSCOW IDAHO

W. P. R..... FAIRMONT WEST VA  
DYING YOUR ASSISTANCE ENTREATED.

LOIS H. R.....

Knowing full well that the mighty power of God could save that man from death, we wired this party, whose name we delete for obvious reasons, that we should be happy indeed to be of assistance. We stated

that we desired this party to keep in close touch with us and asked for specific information as to what the trouble was. We received another wire stating that the trouble was "serious heart affliction." After laying this case in its entirety upon the Living God (not the God of the church), we immediately forgot it and turned to the next case at hand. While Dr. Sockman was telling people over the air that there was no such thing as spiritual healing, and while he was making his statement that "quacks" and "charlatans" had attempted to link up healing with religion, and without any success, the following message was delivered to our home:

### WESTERN UNION

SK 20 NM

NEW KENSINGTON PENN FEB 21

DR. FRANK B. ROBINSON

MOSCOW IDAHO

WONDERFUL IMPROVEMENT WE BELIEVE  
RECOVERY IS ASSURED WILL ADVISE LATER.

LOIS H. R.....

It was rather amusing to note that the wire was delivered to us at the exact moment when this infidel preacher was telling people that such things were not done.

However, this is only one case taken haphazardly from our files because we happened to be handling it at the time, but if either of those two unbelieving "reverents" will drop into my office, I will be very happy to show them a stack of letters and a sheaf of telegrams which will very conclusively prove to them that there is such a thing as both material help and spiritual healing.

## THE POPE ON THE AIR

On February the 12th the Pope of Rome went on the air. This is the first time in history that any Pope has been able to broadcast any message to anyone from Rome.

The one main thought running through this talk is about what one would expect. The attitude is taken that the Pope and his Roman church have a complete and very effective mortgage on everything pertaining to God. If they mean the god of the bible,

well and good—let them have a mortgage on him for no one else wants one. But if they mean the God of this universe, then we have here just one more glaring example of the utter imbecility of the present systems of religion as far as revealing anything about God goes.

The Pope and the Roman church actually believe that in their religion is tied up all the truths of God. No one else can possibly know anything else about God but



them. The Protestant church is heretic—and so is anyone else who does not belong to the Pope's church.

And the Protestant denominations adopt the same attitude. The Pope and his crowd are wrong. They are anti-Christ and know nothing whatever of God. Each and every system of religion contends that they alone have the secrets of God, and by no possible means can anyone else ever have them. It is just simply a case with all of them of *my* Lord and *My* God—no one else's—just mine and my denominations. This naturally is very characteristic and is exactly what one may expect wherever any anthropomorphic, heathenish, traditional god is concerned. I am not so sure that Russia is so far wrong when it absolutely bars religion. Time will tell the story and the experiment is mighty interesting. But you see what I mean, don't you?

Unless you belong to the Pope's church you cannot possibly be "saved" for the simple reason that Jesus Christ Himself, which was God, gave into the hands of the Pope and the Roman church all the keys to both front and back doors of heaven. And anyone not entering a la Pope cannot get there at all. They are all damned before they start. And the same thing applies to the Protestant church and the Hindoo churches and every other religious organization in existence. They all have the only authentic manner of finding God and heaven. And that is about what one would expect of a god such as the church preaches. We would expect that god to give his keys to one outfit and let the rest of the whole world suffer the tortures of hell through countless ages. No—this move of the Pope on the air may be significant. If he stayed in his hole it would only be a case of time until public sentiment and the increasing knowledge of the true God would automatically put him and his ilk out of business. But coming on the air may be just the start of a general broadening out, and, as the years go by, this system of religion may discard the theory that they and they alone constitute the holy God, and may finally get the larger picture of God, which is quite a different picture from the one held by them now. They have changed their ideas before and will change them again, for that type of superstitious religion is doomed as is every other type of

superstitious and "supernaturally revealed" religion.

The last paragraph of the part of the address quoted is quite significant and tells the whole story in a few words. "*To subjects*—To subjects, then, we say that they should obey their superiors, not as towards men but as towards God, *knowing that he who resists legitimate authority resists the dispositions of God, and that he who in this way resists prepares damnation for himself.*"—and there you have it.

The only trouble with the statement is that there is no authority in this system of religion other than self-appointed authority, for if I were to ask the Pope to show me the actual authority from God to represent him on the earth, I am afraid he would be hard put to do it. Ambassador of God—but probably ambassador without portfolio. This last statement is a blunt admission that the adherents of the Roman church should do as they are told, and the hypocrisy of it all is that such orders are camouflaged under the assumed authority of God, when as a matter of fact the Living God, whilst He may operate through any single member of any church or denomination, does not and never did organize any material church of any sort. His kingdom and His truths are spiritual truths and only those spiritual in thought can ever see the beauties of God. Candles won't do it—prayers won't do it—crossing the breast won't do it—but the unseen Spirit of God and He alone can and will do it, and all these religious relics of the dark ages are doomed to destruction. In the meantime this message to the "subjects" will make them a little more subjective for the time being, for that threat of damnation, made in the name of God, will certainly cow down a few of them. Think of that sort of a God—if you don't do as we tell you to do you are damned and we'll help damn you. And in this enlightened America and in the twentieth century.

But the handwriting is on the wall, and the truths of God are being made known. All such fallacies and heathen superstitions, used only as a means to financial independence and temporal power, will wend their weary way down the hill to oblivion. A terrible death struggle will ensue, but the end will be inevitable. In the last "pronouncement" made from Rome a few weeks ago,

(Continued on page 30)



# Does "Psychiana" Actually Work in a Material Way?

## Read This!

March 7th, 1931.

Dear Dr. Robinson:

Your personal letter was a great surprise, and deeply appreciated knowing how busy you are. Needless for me to *tell* you what I feel about the course, for I've found a great joy in studying it and telling others (who are also proving that the LAW works).

IT DOES WORK—easily, surely, and wonderfully—MAKING DEMONSTRATIONS IN A MATERIAL WAY. Best of all, however, is the fact that it gives one a deeper, clearer realization of the Presence and Power of the Living God, active in one's every day affairs. Again thanking you for the help received.

I am, sincerely,

ETHEL B. E.....

Fruitvale Stn., Oakland, Calif.

THEN IN THE SAME MAIL COMES THIS ONE:

Chaska, Minn., March 7th, 1931.

Dear Dr. Robinson:

I must write to you and express my deep gratitude for the course and what it has already done for me.

I HAVE OVERCOME A BAD CONDITION OF THE HEART. I was UNABLE TO WALK more than half a mile without feeling "all-in." Lately, however, I have taken walks averaging from two to ten miles, and have only been slightly fatigued. I have faith that when I have finished the course I will be perfectly well.

Sincerely yours,

WILLIAM H. S.....

These are only two of the letters which came in this morning's mail. But we receive hundreds of them, and could you read them all, you would be utterly amazed at their import. Yes—there is a God in existence the "church" knows nothing about, and it won't be very long now until the whole world is talking about Him. The first year of our existence has put some part or other of our teachings into 53 different countries, and that cannot be done unless one has received a wonderful spiritual vision and a great spiritual truth from God. These we have received and are passing them along as fast as we know how to.

....., The Editor.



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NL = Night Letter

LCO = Deferred Cable

NLT = Cable Letter

WLT = Week-End Letter

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## Received at

SK34 20 NM—CLEVELAND OHIO MAR 14 1931

DR. FRANK B. ROBINSON  
MOSCOW IDAHO

AM ASKING HELP FOR JOHNNIE STEVENSON AGED 4 INFECTION IN EYES AND RHEUMATISM AFTERMATH OF FLU THANKING YOU AM WRITING.

MRS. A. W. C.....  
805P.

MRS. ALBERT W. C.....  
CLEVELAND, OHIO

March 20th, 1931.

Dear Dr. Robinson:

I sent for help for little Johnnie Stevenson. He is well. Thank you. I am enclosing a small Postal Order for you. The parents are unable to give.

I am sincerely,

MRS. A. W. C.....

The above telegram with several others was delivered to us at our home on Sunday morning, March 15th. This individual telegram seemed to grip us strangely, and a great love and desire to help welled up in our breast. Handing the wire to Mrs. Robinson, who has witnessed some unusual happenings during her married life, she said "Well, Robbie—is there anything you can do for a four-year-old boy?" We replied that if there were limitations to the mighty power of God, we to date had never been able to find them. We stated that we did not believe that the age entered into the proposition at all, and while this was the youngest case we have ever been called upon to help, we KNEW in whom we believed and so we threw all the force of the mighty dynamic power of God against that illness. And we threw it with all the power of our being too. And inside of one week the boy was perfectly well, and that household was a mighty happy one. We knew that all the powers of death and doubt combined could not withstand the mighty power we were using, and naturally the little fellow got better. He couldn't have done otherwise, for we of "PSYCHIANA" KNOW, and we know absolutely that there are NO limitations to the mighty power of God. We have demonstrated too many times. The "stimuli" brethren will have a hard time explaining this and many other similar cases by their nonsensical teachings, and we are afraid that had we depended on "stimuli" in this case, the boy would have been dead now. We have discovered, however, that there is a power BACK OF all "stimuli"—the power of God.



## THE POPE ON THE AIR

(Continued from page 27)

the "subjects" were told not to study psychology. And the Pope knows why. But people will study psychology, and people *will* use their reason, and people *will* grasp the truth of the Living God, and in spite of Pope, and in spite of Moderator, and in spite of Bishop, and the people of America *will* inevitably and already are having their eyes opened to the marvels and the beauties of God. Not the paganistic god who "damns" the "subjects" who do not do as the priests tell them, but the marvelous God of the universe, whose power is as full and as free as the very air we breathe. I bear

absolutely no malice to anyone belonging to either Roman or Protestant church. I believe they are wrong. I believe the god of the bible, which god they evidently very blindly worship, to be a pagan god, and I believe the bible to be nothing more than an old and untrue pagan teaching having no basis in fact. I believe the god of the bible a myth. In fact I *know* he is a myth and a very superficial study of the history of the bible will prove it.

In the meantime let our readers keep quiet and rest in the power of the ever-present God, and as time goes by we shall see all of these idol worshipping religions go down to their grave—and none too soon to suit us.

## HONESTY AND HYPOCRISY

We were talking with a learned and capable minister of the Methodist Episcopal church yesterday. This man is a friend of ours and has been able to see a little more of us than many of the rest of the "religionists," and some way or other this brother likes to get an hour or so with us every so often and talk over religion and things pertaining to God. The man is absolutely honest and about as broad as a Methodist preacher can be and hold his job. The subject under discussion was the bible interpretation of Christ and his doctrines, and in the course of the interview we made the statement that the church could profitably throw away all of the Old Testament and 75% of the New Testament. The Rev. Doctor agreed with us as to the Old Testament but differed with us regarding the new. We said to this worthy brother. "Let us ask you a personal question and please give us a candid and true answer." Then we asked him this question: "Do you actually believe that Jesus Christ was a one-third part of God, and to the exclusion of the rest of us. In other words, do you believe in the immaculate conception of Mary and the supernatural birth of Jesus Christ, his father being the holy ghost?" His reply was as follows: "Most certainly not—knowing the history of the New Testament as I know it." A very straight-forward and honest reply and one which probably 99% of the preachers of all denominations would make if they dared.

"Then," we replied to our friend, "you and I can argue from the same platform, and if you do not believe these miraculous things about Christ, why hang onto the New Testament?" As a matter of fact, this brother does not believe in the inspiration of the bible, nor does he believe in the divinity of Jesus Christ. Neither do I. And the difference between this D. D. and myself is that he is drawing his pay and holding a position in life based on the supposition that he does believe in the divine inspiration of the bible and also the divinity of Christ, when as a matter of fact he doesn't believe either one of them.

We do not believe it either but have no qualms about publicly stating that we do not believe it. We are honest while this brother is not. If every man who does not believe in the divinity of Jesus Christ were to quit the ministry tomorrow, there would be a whole swarm of churches next Sunday without a preacher.

Like they, we do not believe these impossible yarns, but we have honestly tried to find the real God of the universe, absolutely discarding the bible teaching and its god. And we have been successful to an unusual degree. At least we have been honest in our search and our honesty has been rewarded. And just as soon as the ministers of the different churches are honest with themselves, they too will find God. But they will never find Him through the bible.



## HOTEL RELIGION

This magazine has no use for the spreading of daisies after death. It believes in spreading a few of them while the recipient of them is alive. No amount of kind words can affect one after they are dead, and it's a mean, cheap way of passing out compliments. Sort of seems that one is ashamed to hand them out to the party while he or she is alive. This magazine wishes to publicly acknowledge the remarkable courtesy extended to us by the Davenport Hotel of Spokane, Washington, on our every visit there. This remarkable hotel has established a reputation throughout the world for hospitality extended to its guests, and the reputation, although world-wide, is not half a great as it deserves. On a recent visit we had not been registered 15 minutes until a beautiful bouquet of flowers from the proprietor, Mr. Louis Davenport, had been sent to our room with his card. In fact, the accommodations we have received from that hostelry have been so many and so varied that we wish to publicly acknowledge them and to raise our hats to Mr. Davenport on his remarkable ability as a hotel manager. This wonderful treatment is not only accorded to us but to every guest registered in the house, and it makes no difference whether such guest be just plain drummer or millionaire. As long as they are guests of the Davenport, its remarkable hospitality is at their service. Not the least of the things making a stay at the Davenport so refreshing, is the welcome accorded to guests by two of the most likeable and competent room-clerks we have ever met, and it would be mighty hard to catch either Frank Whitacre or his colleague, Mr. McClosky, napping when it comes to a hearty welcome. We travel considerably and usually stay at the better hotels, but never in our life have we seen a service and a welcome which can remotely approach that extended by the Davenport. May this hotel continue to prosper in the future as it has in the past, and it certainly has prospered, for the only thing that one thinks about when Spokane is mentioned is the Davenport. This service is actual religion in action. It has no connection with any god in the sky, but it has a lot of connection with the mighty power operating on this earth—*love*. We advise our students

and friends visiting in Spokane to stay nowhere else than at the Davenport, and be sure and wire ahead for accommodations, as usually the place is packed to the doors.

"There's never a rose in all the world  
But makes some green spray sweeter;  
There's never a wind in all the sky  
But makes some bird-wing fleeter;  
There's never a star but brings to heaven  
Some silver radiance tender;  
And never a rosy cloud but helps  
To crown the sunset splendor;  
No robin but may thrill some heart,  
His dawnlight gladness voicing,  
God gives us all some small sweet way  
To set the world rejoicing."

—Contributed.

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Little Falls, N. J.

## Emily L. Morgan

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*Character Analyst*

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## AIMEE

And now Aimee. That little lady couldn't exist without front page headlines, and so here she is—at it again. This time the publicity is surrounding a fur coat which cost several thousand dollars, which coat it is claimed Aimee loaned to a Hungry Count who was short of cash. This on her recent trip abroad. There were rumors of a suit for \$20,000 against Aimee for an alleged contract for the Count at \$2,000 a month as an employee of Angelus Temple. The matter is still "up in the air," so to speak, and, as ever with Aimee, it's hard to figure her out. The thought here is that a few years ago she came to Los Angeles with her mother in an old Ford, and today, just a few short years later, we find her a wealthy woman—and this money has been made through being a meek and lowly follower of the man who was supposed to have said, "The birds of the air have their nests, the foxes have their holes, but the son of man hath not where to lay his head." This, and the Shuler performances are the sort of thing that is blasting what little faith there might be left in God. People see such cases and they just wonder. And well they might. We have always claimed that the bible and the god the church teaches has no connection with the God of this universe, and it looks as though these two "shepherds of the sheep" are running true to form.

Sunday after Sunday, day after day, week after week, month after month, Sister MacPherson has raved and preached and expounded from the pulpit of Angelus Temple, at the end of every service many poor "souls" have meandered their penitent way down to the altar looking for "salvation"—and incidentally joining Aimee's church. And it is on the contributions of these penitent souls that Sister MacPherson has gotten rich. What a travesty on justice and right, and how far removed from the God of the universe must this god of the church be.

**JESSIE BERTHELON, NUMEROLOGIST**  
(Thoroly Experienced)

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ALBANY, N. Y.

## "REV." SHULER

We note that once more the "Rev." Robert Shuler of Los Angeles is getting full-page and front page publicity. You will remember that recently the Rev. gentleman was sentenced to a jail term for contempt of court. Now the Los Angeles Examiner claims that he had been attempting to influence the election of a presiding judge from among the municipal judges of Los Angeles county. At the same time the Federal Radio Commission is considering a complaint against his radio station, which complaint charges that it is a public nuisance and asks the commission to revoke its license. We hope it does, and we think it should be revoked. If Shuler loves publicity—and he evidently does—the stage is the place for him to seek it—not the church, for his vaudeville performances are not getting across very heavily with the general public. They see through the scheme, and were it not for those who enjoy a good show and who contribute to the support of the "humble follower of the Lord Jesus Christ," it is questionable to us whether the man could find a church which would have him in the pulpit. This is just another sample, however, of what the "ambassadors of Christ" dish out in the name of religion, and it very effectively brands it for what it is—pagan superstition.

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## PSYCHIC WORLD MONTHLY

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# \$50 Cash!

. . . . *Do You Want It?*

Less than 30 days from the day the editor of this magazine decided to publish a national monthly, all the copy and the generous supply of ads were in the hands of the printer. This is rather phenomenal for in soliciting our advertising and our subscriptions, we did not have even a copy of the magazine to show anyone. All we had was the idea and the assurance that it could be done. Then we went ahead and did it.

We had thousands of students, however, to draw from and you will see by the number of ads appearing in this issue, that our advertisers recognized our phenomenal growth, and displayed quite a little confidence in us. We thank them all. All we want is for the magazine to get into enough hands on the start, and we won't worry about the future. We never let that worry us anyhow—nor anything else for that matter. This magazine will make its own way, however, and the success which followed our efforts in "PSYCHIANA" itself, is still with us and will stay with us in this magazine.

Naturally we haven't got 2,250,000 circulation—yet, and we are making an intense drive for subscriptions. This is the only way our teachings can be made known. Fifty thousand circulars telling of the magazine are now going into the mail, and fifty thousand more will follow them. And enough money came before the magazine was even on the press to pay for all expenses and carry it for several months. We don't believe the big fellows with their millions can duplicate this record, and we never had one minutes experience in publishing a magazine in our lives. However—the drive for 100,000 subscribers is on. And we shall never let up until we get them. **WE WILL GIVE THE PERSON SENDING TO US THE LARGEST NUMBER OF PAID SUBSCRIBERS (\$2.50 a year) DURING THE NEXT 90 DAYS, OUR CHECK FOR \$50.00.** (And the bank whose ad. you see in this issue will cash the check.)

And here's something else we will do. We will send FREE to every person sending us 5 subscriptions, an autographed copy of Dr. Robinson's remarkable book, "THE GOD NOBODY KNOWS." The book sells for \$5.00 everywhere. If you are interested in the truth, and nothing but the truth, then show your interest by getting behind us. **EVERY SINGLE SUBSCRIPTION COUNTS.** We need them all—and fifty dollars cash isn't to be sneezed at these days. So take your copy of the magazine and go out and get this \$50.00. If you should happen to not be the winner of the \$50.00 prize, then if you have sent us five paid subscriptions, you get Dr. Robinson's epoch-making book. If you have read this book, and would rather have the cash, then send us in five subscriptions at \$2.50 each, and we will send you our check for \$5.00. Good live wires should be able to make from \$5.00 to \$10.00 a day in doing nothing else than get subscriptions. But go after that \$50.00. It might very easily be yours. Put your psychology to work. Send all subscriptions with cashier's check or postal order to:—

CONTEST BEGINS MAY 1st—CLOSES AUGUST 1st.

CONTEST DEPT.

## "Psychiana" Monthly

MOSCOW, IDAHO



# Arterio-Sclerosis

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About three years ago, and before we had begun to disseminate the truth about the mighty Power of the Living God, we were working for the Pioneer Drug Company at Yakima, Wash. One afternoon a very stout gentleman handed us two prescriptions to fill, making this remark as he handed them to us—"It's not so good when you know you haven't much longer to live, is it?" Looking at the prescriptions and knowing of course what they were for, we said to the man—"What is the trouble?" He told us that he had developed arterio-sclerosis and his blood pressure was dangerously high, and that he had been informed that it was but a short time until he would be laid under the sod. Naturally the man was upset—who wouldn't be?

We felt mighty sorry for the fellow for he was terribly upset, and a great longing filled our heart to do something for him. Believing that the mighty Life Spirit could overcome every human ailment, we said to the man—"Well, if you haven't got much longer to live, then anything I might say to you wouldn't do any harm—could it?" Immediately the man became all attention, and said, "You can't do anything can you?" We assured him that we would put that arterio-sclerosis so far away from him that he would never know that he had it.

More than a year later, and from another city, we wrote to this man, as we wanted to know just how he was getting along. According to all the rules of the game he should have been in the grave long ago—so the doctors said. Here is the letter we received in reply:

"My dear Dr. Robinson:—

"Your letter reached me after an extended trip east. Nothing but experience would cause me to believe that your treatment could work such a wonderful transition. Am full of life and energy. MY BLOOD PRESSURE HAS GONE DOWN, my face is not flushed as formerly. You promised me 100% improvement but I feel it must be 1000%.

"J. H. C., 2nd St., North Yakima, Wash."

---

*When the MAN (not God) Jesus commanded every manner of disease to leave the afflicted bodies—it did so. The same power is here today awaiting the belief and awaiting men and women willing to step out fearlessly and prove it. This we are trying to do.*



## DEATH

One of the things which makes our very soul throb is to receive a telegram similar to one which awaited us on our return home today. And we receive many of them. Here it is: "A Blank of Blankville dying and your assistance entreated."

Our heart bleeds for the senders of these telegrams for we recognize the fact that death is not a welcome guest in any home. There are two different ways in which to view death. One is as a great adventure and the other is as not being necessary. The editor of this magazine is just foolish enough to believe that death is not necessary and while we admit that to date as far as we know, all have died, at the same time we do not accept that as evidence that this must always be so. The margin between ignorance and knowledge is a mighty thin one, and no one can say for certain that we have not all to date missed the mighty message of the Christ regarding death. We are not dogmatic at all, but we have seen some mighty curious and startling things happen in our life, and more than ever we lean to the opinion that Jesus Christ literally meant what He said when He said "He that believeth in me shall never die—believeth thou this? The man has not been born yet who is either willing or able to absolutely trust God, and when such a one is born, then look out, for those of us who have taken the trouble to explore into the spiritual realm, know beyond a shadow of a doubt that there are things going on there which can hardly be spoken of yet. The world is rapidly getting ready for a revelation from God, and believe us, it probably will have it soon—and that revelation will be along the line dealing with death.

## THE UNGODLY MAJORITY

Pope Pius a few days ago sent around the world his first radio message. We question whether it did much good or not, however. Listen to his opening statement: "Hear oh

heavens, that which I shall say, and listen oh earth, to the words of my mouth." Now we know that the "heavens" neither heard nor paid any attention to that message, for these celestial bodies revolve in their orbit in compliance with the Law of God, and so cannot be interested in any radio speech by the Pope. So the first part of the message was a waste of time and a useless waste of electricity. Now as far as the "earth" listening to that message, we are afraid that it was as responseless as the heavens, for the only people interested in that radio message were the "royal priesthood—the holy nation—the people of god"—meaning of course Roman Catholic priests and their followers. There are about ten million Catholics in the United States who probably puffed themselves up with pride as that message of "God's agent" went round the world. But we know about 400,000,000 Chinese who never even knew the Pope was "on the air," and we know of about 600,000,000 Hindoos who likewise knew not that the "agent of god" was broadcasting. And we also know a good many millions in this country who did not take the Pope's radio broadcast very seriously, and so we are afraid the divine command to "Listen to the words of my mouth" was not obeyed—"in all creation." Maybe better luck next time.

**T. A. FEENEY**  
ATTORNEY-AT-LAW

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MOSCOW, IDAHO

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## EVOLUTION

A very significant and interesting item was released through the Associated Press on January 22nd this year, and headed "ENGLISH CHURCH GIVES APPROVAL TO FAITH HEALING."

We quote:

"London, Jan. 22.—(A)—With only three dissenting votes the lower house of the Canterbury convocation of the Church of England today gave its approval of faith healing and asked that it be given the official sanction of the church.

"The approval took the form of a petition to the archbishop of Canterbury, asking him to appoint a joint commission to frame a provisional service for unction by the imposition of hands, this service to be used until a permanent and fully authorized form could be issued under synodical sanction.

"The vote on the resolution followed discussion in which Christian Science was praised and criticized. The Rev. T. F. Monahan criticized it as a religious faith. In other speeches it was praised as a means of faith healing.

" 'We cannot lose sight of the fact,' said Rev. Monahan, 'that a great deal of what is called faith healing is really due to natural causes, and that the faith which is essential is subjective, rather than objective. That is why we see so many cures from what is called Christian Science. It doesn't matter what the faith of a person is where mental healing is concerned.'

"The Bishop of Woolwich said Christian Science had grown because of neglect by the Church of England.

" 'Communicants in our church,' he said, 'are continually joining Christian Science. They say: 'I have been in the church for thirty years, but I have never heard spiritual healing mentioned once. Since I have joined Christian Science I have never heard anything else. I want to get what has been denied me by my church.'

"In asking for a vote on the resolution as an 'historic occasion,' he moved a supplementary resolution, which also was passed, suggesting that modern therapeutics and

psychology as applied to mental and nervous sufferers, be taken into account in framing the proposed service for the physically infirm."

This is about the most sensible thing the English Church has done for a long time and is very significant indeed. For if the future of the English Church or any other church for that matter, depends solely on the non-sensical, mythical and ancient allegorical teachings of the past, then the future spells but one thing—disintegration. For men and women are fed up with such impossible teachings and the wonder is that the church has hung onto them as long as it has. But the handwriting is on the wall and it reads as follows: "*Mene Mene Tekel Upharsin*"—thou art weighed in the balance and found wanting. And that applies to the church in America also. Just imagine asking a supposedly intelligent race of people to believe that the Maker of this universe came to this earth and inhabited the body of a carpenter and was murdered by a bunch of unbelieving Jews, in order that you and I might "inherit eternal life." This action of the British church in itself perhaps does not mean so much, but to the observer it is significant—mighty significant, and when the day comes when the church is willing to utterly discard all such preposterous theories which it now holds, then will it be able to see and know something of the beauty and the power of the real God of this world—which God is not the God the church teaches of or knows anything about.

A. L. MORGAN  
LAWYER

Practice in all Courts

MOSCOW, IDAHO



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## "PSYCHIANA" MONTHLY

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Enclose \$2.50 for 1 year or \$6.00 for 3 years. Send to "PSYCHIANA,"  
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## THE SECRET OF THE AGES

The editor of this magazine has nothing to hide. He plays the game with all the cards on the table. He is not interested in amassing a huge fortune at the expense of someone else, neither does he believe in hiding the truth when the publication of it might take many dollars out of his pocket. He has just lived long enough to know that the one wise enough to give credit where credit is due, and give a boost to the "other fellow" whenever possible, is adopting the surer method of achieving success himself.

Some might say it was not good business to advocate and boost the other fellow's publication when you are in the same competitive field, but that is a mighty shortsighted argument. At any rate we reserve the right to adopt our own philosophy of life, and so here goes. In our search for the truth of God, the one set of books which gave us more light than all other sets combined was "*The Secret of the Ages*" by Robert Collier. It is needless to call attention to these books, as over three hundred thousand sets of them were sold, and we understand a large national educational institution thinks enough of them to give a set to every one of their students.

These are not religious books at all, and were not written as such. But they will open the eyes of their readers to some of the possibilities of man. We think these books contain the absolute truth. At least they contain enough to be the cause of our breaking away from the old hide-bound hell-fire-and-damnation doctrines, and if they never do any more than that they are worth their weight in gold.

## AGNOSTICISM

A certain young preacher with a somewhat exaggerated sense of his own importance in the world, recently advertised a sermon. He inserted in the paper an ad. giving a special invitation to "skeptics," "agnostics," and "infidels." Some good member of this good brother's congregation gave us a ring on the telephone, stating that if we would attend the service they would see that we got a good seat. We were assured that the sermon would be very enlightening. (We doubted that and so we didn't go.) The point we make, however, is that

we are neither "agnostic" nor are we an "infidel." We are, however, mighty skeptical of the god this brother is preaching for we know he does not exist.

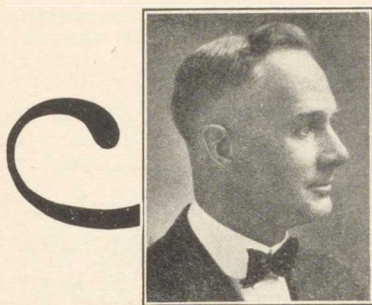
## NATIONAL DYNAMITE

There seems to be a sort of general opinion that the whole world is sitting on top of a volcano, which may erupt at any time and plunge it into national and international disaster. Maybe it is. Maybe it will blow up tomorrow. But if the clear calm light of the Living God were allowed to shine upon world problems, well—there wouldn't be any world problems. But as long as the nations stick to their anthropomorphic gods, sitting up in the sky—as long as they believe such twaddle as that, then just so long is the old world liable to blow up. Personally we are of the opinion that there will not be any blow-up in the immediate future, but as we write this we wonder how long it will be before the old world is ready to discard the "god in heaven" idea and try to find the God of the earth.

## PROHIBITION

It would hardly be right for this magazine not to have something to say about national prohibition. Not that we are interested as a moral issue, for we are not interested in any "moral" issues, for most of them are nothing more nor less than the ideas of some religious sect or other, and remembering the god the "christian worships—old "Yah-veh" of the Jews, we are not surprised that 90% of the so-called moral issues have nothing moral in them. We do not drink liquor and probably never will. That's our business. If we want to drink liquor—that's our business. However—had this prohibition issue been left up to the people without the church endeavoring to run it, this country would have been voted dry in such a manner that there never would have been raised any question as to whether or not the issue was a good one. What people object to is not prohibition, but it is the fact of having the church attempt to shove this issue down their throats—that's what the public objects to. And had the church and religion of all kinds been left out of the issue, it would have been settled long ago.





# Questions & answers

*Conducted by Dr. Frank B. Robinson.*

This question comes to us from Texas. WHAT DO YOU THINK OF THE DOCTRINE OF TRINITY AND IS WATER BAPTISM BY IMMERSION NECESSARY FOR SALVATION?

Ans. In the first place the doctrine of the trinity was in existence long before either Christ or Christianity were ever heard of. We do not believe this doctrine. In order to make any progress at all in finding God it is quite necessary to put Christianity in its proper place with the rest of the religions of mankind. For it is only one of many and they all claim supernatural authority, they all have a "crucified savior" of some kind or other, and most of them have a doctrine of trinity. Buddhism, Confucianism, Mohammedanism, Taoism and all the rest of them are nothing more nor less than differing systems of religion as is Christianity. They all, like Christianity, claim "divine" or "supernatural" origin. But there is no proof at all in any of these differing system of religion as to this "divine" claim. They all believe themselves to be the only true religion to the exclusion of all the other religions. As a matter of fact—Christianity is the official religion one might say of the Caucasian races. But it is founded in superstition just like the rest of them are, and consequently may be classed with the rest of them as a superstitious relic of barbarism—having no connection with God at all and knowing nothing about Him.

"Salvation" is one of the teachings of the Christian religion and therefore comes under the same heading as the religion itself. Baptism by immersion is another of these ancient pagan teachings, and so has no place in the lives of those who worship God for God has nothing to do with any such pagan teachings and so you can forget quite profitably both the trinity and salvation by immersion as they are both ancient myths and not worthy a moment's thought.

\* \* \*

From Seattle, Wash., comes this question: "On page 151 of your remarkable book, *The God Nobody Knows*, you make the statement that Jesus at no time said He was God. I have always been told that He never taught anything else. On what grounds do you base your statement?"

Ans. On the grounds that it is a known fact. You have been taught wrongly, sister, for not only did Jesus Christ never say He was God and a part of the so-called trinity, but he never

even alluded to the trinity either directly or indirectly. If you mean that Jesus Christ was in some supernatural manner a one-third part of God to the exclusion of the rest of us, then my answer to you is that you are holding a very false and pagan belief and one which has no basis in fact. Furthermore you cannot find any proof nor can you find any statement of Christ's which claims that He was. There was no supernatural birth about that carpenter man nor was there any unnatural conception at all. He was conceived and born just exactly as you and I were conceived and born. The other story is part of the Christian religion's theory of it, and has no foundation on which to successfully stand. What Jesus Christ was in actuality was nothing more nor less than a man, just like the rest of us but with an understanding and a grasp on spiritual Law which the church did not grasp at that time and still hasn't grasped. And it's very questionable if it ever will grasp it for, being idolatrous both at heart and by birth and training, it of course cannot see a god other than an idolatrous god. It must have something unreasonable and superstitious to worship. God as He exists can not be seen—He is a spiritual power—and therefore there is no attraction for Him in the church. Its God must be in the heavens writing down things in a book. Its reward must be in the future. Its satisfaction and comfort must be in heaven. You see there is nothing tangible nor satisfying about any such an abnormal god as that, consequently you can never find any real help or happiness in the worship of such a creature. Some people question very much whether or not Jesus Christ ever lived, and true it is there isn't must historical evidence of it. But if He did live, He died a long time ago, and His teachings died with Him as far as the church goes.

\* \* \*

From New York: "In your denying the God of the Bible, are you not leaving us without hope and without God in the world?"

Ans. No—certainly not. I am but trying to get your eyes from a god that never did exist on to a God that does exist and who can and will and does do for us here the things that the God in the Bible is supposed to do but cannot do because of the fact that such a god as the Bible teaches never did exist. Do you believe for a moment that the God of this world would cause the sun to stand still in the heavens in order that His friends might have more time in which to complete a bloody murdering slaughter



of innocent men, women and children?—do you believe that? Well the God of the Bible did that very thing and consequently he cannot possibly be the God of this world as we know Him to exist. I am certainly trying to blast your hopes in that sort of a God, and trust I have done it effectively. For when you discard that sort of God you will immediately want another one to take His place—and then—you will really and actually find God.

From a Presbyterian minister of quite some standing: "What proof have you that the gospels are not true?"

Ans. More proof than you have that they are true. Did you know, brother, that the reason we have four gospels is because animals have four legs? Did you know that? Probably they did not teach you that in theological school but it is a fact nevertheless. The old church father to whom we are indebted for the first gospel canon said: "The earth has four corners—there are four great winds—animals have four legs—and so we must have four gospels—no more and no less." And he gave us four. What do you think of that for proof of the "divinity" of the gospels, brother? Do you think that God Almighty inspired Irenaeus to argue that way? It isn't a question as to what proof I have that they are not correct, the burden of the proof of their authenticity is upon your head and upon the heads of thousands of others like you who are offering to people this Bible story and this salvation and trinity story and asking them to accept it at its face value, when all reason rebels against such acceptance. You had better get and read carefully "*America Awakened*," and read it with an unbiased mind. Do you believe for one moment that a few scores of dead men and women—skeletons—got up out of their graves and walked around the city of Jerusalem talking to the merchants and populace there—do you believe that? If you do, then go ahead and believe all the rest of it but don't insult my intellect by asking me for proof that such stories are not true. Better learn who and what God really is, brother, before you preach another sermon.

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Now this one from Buffalo, N. Y.: "Our pastor, having been shown your Lessons, says that he thinks you are a good man gone wrong. He is quite orthodox in his sermons."

Ans. Yes—I don't question that at all. He will have to be to call me a good man gone wrong. And certainly nothing that I ever write will appeal to him. To this good brother I am a "heretic" and a reprobate, without hope and without God in the world—which is a fact as far as his God is concerned, and thank heaven I got past that stage of childish and fairy-story belief a long time ago. But you go ahead. You have studied "*PSYCHIANA*" and I have on file from you a very wonderful letter of commendation. Put this brother's teachings up against mine and give him every benefit that you can. Weigh what he is teaching and what I am teaching. Weigh the results you have achieved through my lessons with what you have ever achieved through his twaddle, and then decide for yourself which of the two gods you want to serve—the pagan

god of the Bible or the Living, Loving, Mighty, Powerful God of the earth and all its created beings.

\* \* \*

From Walla Walla, Wash.: "I am suffering from what the doctors call a cyst. I don't want an operation. If I take your course can I get away from having an operation?"

Ans. I hesitate somewhat to discuss publicly the question of healing for it has been made the butt of so much ridicule and charlatanism that unless those I am addressing are able to think clearly and without fanaticism, I should much prefer to talk to the writer in person. Let me say this, though. Our files are full of letters from students of ours who, by applying the principles of God involved, have mastered everything from cancer and tuberculosis to corns on the toe. The principle involved in any sort of healing does not come from the healer nor from the teacher nor indeed from the patient or the sufferer. It comes direct from God. But no one other than the patient can put into operation the Law necessary for such healing to come, for the Law of Healing only works when its terms are complied with. And the only terms there are is faith in the power of the Living God. Not the Bible god but the Living God. And no one can give to another one faith itself. One can and we many times do show one how to get this faith, but as far as actually giving it goes it cannot be done. Where faith as a grain of mustard seed is displayed, I know that the power is there in enough quantity to make a cyst look sick and vanish. For the condition of the Law itself is faith in its operation. And believe us Mrs. C. . . . ., we know of what we speak, and in the very moment just even the tiniest little bit of faith is manifested on your part in the Living God, your cyst will not worry you very much, I promise you that.

As to the operation—that's up to you. If you haven't the faith in God necessary to remove the cyst, then go and have it cut out. And I suspect that you haven't the faith or you would not have looked to me for help. There is such a thing of course as one person healing another, but I personally never attempt this except in certain cases where the lead from God is sure and clear which it is not in your case. I wish I knew how to show people what faith in the Living God will actually do. The pity of it all is that the church has foisted its fictitious god on people so long now that they have a hard time believing that there is another and a real God. But the day is breaking—the light is dawning—the truth once buried to earth is rising again, and heaven only knows what the next few years will bring forth when the truth of God becomes a little better known.

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From Wilmington, Del., comes this question: "Do you believe in reincarnation?"

Ans. You are in a pretty big field, my friend, and one where tangible evidence is hard to find. Some pretty good men are to be found on both sides of this question. Somewhere in my personal files is a letter of Chas. Fillmore, the organizer and head of the Unity School at Kansas City, Mo., wrote. In this letter Mr. Fillmore makes the



statement that in previous lives I have had a very big spiritual experience. Well—he can't prove that I did and I can't prove that I didn't, so there the matter will have to rest, I suppose. One thing is sure—if any of us were alive before and occupying another body, we know nothing of it. And if at death we are to be reincarnated in still another body, we shall know nothing about the present existence, so I cannot see the sense of spending much time in such speculation, especially where there are so many vital things that we do know about to concern our immediate life here and now. I hold fellowship in societies which are quite alert in their investigations along psychical lines and so I keep in pretty close touch with what is learned, and while of course I realize the futility of dogmatic statements along this line, and while I am vitally interested in any and all psychical research, at this time I do not care to go on record as saying that I do or do not believe in reincarnation.

\* \* \*

Now from Huntington Park, Calif.: "My husband has a lawsuit against the . . . . . railway involving patent rights amounting to many hundreds of thousands of dollars. The case is to be heard in Spokane before Judge . . . . . Shall we win the suit?"

Ans. I don't know, madam, as I am not a fortune teller nor do I know how to "contact the subconscious" to get this information for you. If your claim is just and right and true, the chances are that you will win it. If you are in the wrong you will not win it, nor should you. If you are in the right, and will follow the instructions given in our lessons which you have taken, you will know how to place yourself in the proper place before God and you will know also how to stem the tide of any crookedness which might be brought to bear against you and your case. There are no schemes which can possibly prevail against the man or woman in touch with the mighty Life Spirit, and if you are right—you will receive adequate and just compensation for your husband's patent and all the powers and subtleties of the wrong forces can not prevail against you.

\* \* \*

From London, Ont., Canada: "Dr. S. Parkes Cadman said last Sunday over the air that he had had a very definite experience called conversion. He said he has known ever since that he went through this experience. How do you account for this experience?"

Ans. Very easily. The chances are that Dr. Cadman never committed very many of the grosser sins of life, being raised in a home where conversion and repentance and salvation were the topic of daily conversation. Probably for some time someone had been working on the good doctor in an attempt to get him to confess belief in God. Well—I know of no better way to be master of all circumstances than to confess that the power of the Living God is in the life. Not the God of the church by any means, for such a brutal murdering being could not be interested in the slightest degree in Dr. Cadman's "con-

version" or in anyone else's "conversion," for the main outstanding characteristic of old Yahveh—the Bible god seems to be murder and bloodshed and crime. I think in Dr. Cadman's case as in every similar case that he recognizes the presence and actuality of the Living God in his own life—and very naturally there came a change—there always does when God is recognized in the life, for He operates where the Law is complied with regardless of the ideas one may have of Him. In Dr. Cadman's case there were no grievous sins to be "repented of" and there is no question about it the doctor experienced the new life which hundreds of our students are experiencing every day. Nothing mysterious about it at all. It's just simply a recognition of the mighty power of the Living God in the human life. I don't believe you will ever be able to get Dr. Cadman to state that he believes in the absurd hell-fire and damnation theories of the Bible, nor will you be able to get him to admit as truth the many preposterous things the church would have us believe today.

I have evidence in my files from Dr. Cadman which leads me to believe just this. The words "repentance" and "salvation" are two of the most maligned and misconstrued words in the church's teachings. The usual meaning given to the word "repentance" is—a sorrow for sin. As a matter of fact it means nothing of the sort. It means a "change of mind." The word "salvation" is given to us by the church to mean some supernatural visitation of the church's god to the human soul and here again the word means nothing of the sort. It means "a safe return." Sorrow for sin and being saved from the wrath to come never enter into the question at all and here is just one more piece of evidence as to how well-meaning but deluded church fathers corrupted their own questionable manuscripts to make them fit their theories. You may depend upon one thing, my friend—the God of this world is a universal God and makes no conditions where His power is concerned except that the one desiring it, take it. There is enough power in the world today through the actual presence of the Living God to remedy every wrong in existence. And had it not been for the paganistic god the church has foisted off on us as being the real God, this old globe would be a far different place from what it is today—I can promise you that.

\* \* \*

From down south we received this: "I am the postmaster at . . . . . and unless you help me I shall commit suicide. Everything has gone wrong with me and I can't stand it any longer, and unless your course can give me immediate relief then I shall certainly blow my brains out at once."

To which we replied as requested: "If you must blow your brains out then do not do it in the federal building as it would make quite a mess—go outside somewhere, the mess will not be so noticeable." We took somewhat of a chance in sending this good man the above wire, but it turned out that our judgment happened to be correct and the man is very happy now. The history of this case is that he was afraid that he had committed the "unpardonable sin." What a



judgment will there be upon the church some day for such teaching as this one is. However, this man was amenable to reason and when the true light was given him he saw it.

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From Mrs. E. C. A. of Denver comes this question: "Have you received any new information regarding the extension of the bodily life?"

Ans. If there is one thing in which I am more interested than anything else it is "bodily extension" as you call it. One must tread rather carefully however just here, and much as I would like to I do not believe it would be wise at this time to go into much detail as to what light I have received along this line of thought. Let me say to you, however, that it is quite possible that I may make a most startling statement in the near future regarding the life after death or the "bodily extension." In all our researches we endeavor to stay within the confines of truth and we make no statement unless we know them to be true. Along the line you mention may we say that we are on the brink of a discovery that would be so stupendous that we hesitate to even give a hint of what we are working for. Don't be surprised however at what the future may bring forth along this line. We haven't discovered the last thing about death yet.

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Mr. E. D. P. of Pasadena, Calif., writes: "I have two boys, one fourteen and the other nine years of age. Have you suggestions for helping them to get started in the New Psychological Religion?"

This gentleman and his brother, who is a minister of the gospel, called on me at my home in Moscow a few months ago. He is a student and his letters to us express a mighty satisfaction with the work we are doing. He states in one letter that he would have been seriously ill had it not have been for these Lessons. Now for the answer to the question regarding the two boys.

Ans. Those two boys are literally a very part of you. They are your own flesh and blood and if your home surroundings are as happy as I believe them to be, the method to pursue with those boys is to quietly talk to them about what you want them to learn. Keep them away from all Sunday-schools and do not let them believe for one moment that "if you are not good boys when you die you will go to hell." That sort of teaching can do nothing else then throw fear into their young lives, and once fear enters those boys will be ruined. Teach them the facts of the actual presence of God here and now and teach them to be still—rest quietly—and listen for the still small voice which never yet led anyone astray. Never have these boys say their prayers on bended knee for by so doing you are introducing into their lives a pagan superstition, and are planting the seed of a belief which automatically removes God from the human life and puts Him up in the sky somewhere—and you now know that that is not a fact. More than all however—as you grow in grace and in the power and demonstration of the mighty Life Spirit, love those boys, and don't forget to tell them that you love them, and they will see in you

what they want to be and what you want them to be. For if there ever was a way to the heart of God—love is that way. Remember that, Mr. Peckham.

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The following letter does not belong in this department but I submit it here in order that Mr. Peckham, the writer of the above question, may see how the mighty power of God works. This letter comes from Denver, Colo., and I quote it in full:

"I promised to write to you of any results I have obtained from the study of your course of lessons and will say that it has been a great pleasure and benefit to me. I was out of work for several months the last year with no chance in sight for any better conditions, but as I began to get into the study and began to realize something of the Power of the Living God, it was not long before I had a job again, and am beginning to get out of debt and our little home is supremely happy again and we don't forget to thank you and the Living God every moment of our lives for the manifestation of His Power in our lives and I wish to dedicate my life to helping my fellow men to find the great Power I have found.

"I am sending you \$5.00, which you may put to my credit and thanking you for your wonderful courtesy to me, I remain yours in the Power of the Living God."

Thank you Mr. Shirk for that letter. I am only sorry that I cannot answer all such letters personally, but there are only 24 hours in a day and I must sleep some time or other. However—you follow out the instructions given and I say to you with all the earnestness at my command that there is positively no limit to the Power of God, and whatever conditions necessary to your welfare and happiness you desire, these conditions will automatically manifest in your life—in fact they are there just waiting the taking. May the Spirit of the Living God rest and abide with you forever.

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From Monterey, Calif.: "My wife died seven years ago and it seems at times that I feel her presence very near to me. Shall I ever see her again?"

Ans. I wish I could go fully into this, my friend, but this magazine isn't big enough to even begin to go into this matter as much as I would like to. There is a mighty big question involved here, sir, and it is more than likely that you do seem to feel the presence of your dear wife close at hand. Were it not for the fear of being misunderstood and misquoted. I would make a statement here which might throw some light on the matter. If you will write me personally I will tell you what I believe to be the truth of the matter. As a hint to the other readers may I say that in the proper time, and in the proper place, the eye which can behold the physical will close and then shall we know perfectly—as we shall be known perfectly. Were it not for the sense of the physical with which we now are handicapped many things would be different—but you write me personally, please.



# With our Students

(The following letters have been received with hundreds of others from those studying "PSYCHIANA." We do not care to blow our horn but we believe the subscribers to this magazine will be interested in knowing what our students find in studying with us.)

From Chicago comes this letter from a man whose standing it quite large and whose ability is unquestioned:

"Dear Dr. Robinson:

"I have received the first four sections of your lessons and at the outset I wish to make the unqualified statement of a student of psychology covering a period of thirty years in all its phases and of a number of schools, that yours is beyond any question the most advanced exposition of the truth that it has been my good fortune to find.

"When I say that it is a revelation, I mean just that, and my hope is that it will prove to be so to the millions of people whom I hope it will reach.

"If I may offer a suggestion, it would be that every clergyman in this country should be made acquainted with your work. Of course, the orthodox 'Christians' would not dare preach the truth as you reveal it, nevertheless they should be made to see it because your revelation of the truth will have a profound effect upon orthodox Biblical interpretation. I heartily agree with you that the truth has been missed all these years and that the psychologists have been just one step short of it.

"Cordially and sincerely,  
"F. A. V."

\* \* \*

From upper Egypt comes this wonderful letter with permission to use it as we see fit. Incidentally, we can go through our files and pick out not tens but hundreds of similar letters, all coming to us during the first few months of our business:

"Moscow, Idaho, U. S. A.

"Dear Dr. Robinson:

"I received Lesson 4 yesterday and stayed up till one o'clock this morning reading it through.

"No words of mine can adequately express the glorious thrill it gave me. The story of the creation and fall of man, as unfolded by you, is one of the most marvellous revelations I shall ever experience. To think that this earthly life is 'death' makes you long to discover something definite about our future existence. Will your later lessons give any enlightenment on this important phase of existence?

"The thought of being able to actually speak to the Living God, the Mighty Life Spirit, fairly took my breath away, as you said it would do. I was keyed up to a high pitch, 100 per cent wide-awake and expectant, when I came to that passage.

"It's impossible in a letter to show you my true appreciation of your wonderful work as I cannot possibly thank you sufficiently.

"Very sincerely yours,  
"GEOFFREY BIRLEY."

\* \* \*

"November 22, 1930.

"Dr. Frank B. Robinson,

"Moscow, Idaho.

"My Dear Sir:

"I have found by a living demonstration that one can contact with the Living God by following the Lessons and doing as instructed to do. I am now on Lesson 5 and have studied it as I have the others until I know every word of them.

"I have not written before while making a study of the Lessons because I thoroughly have understood them as I went along. It was a matter of making demonstration—and I have made it—I have touched the hem, so to speak. More, more, more.

"With gratitude,

"Chas. F. H.

Gallipolis, Ohio."

P. S. This man is a prominent attorney-at-law and practices in all State and Federal courts. Surely this experience is to be envied. But it may be found by all who are in earnest about finding the most dynamic power in the universe—because the power is there.

\* \* \*

"October 24, 1930.

"Although I have only \$5.00 in the bank, your Lessons have destroyed all fear. I am just like the geese you mentioned, who, in the winter are seeking fresh pastures. I am sure the Law can not fool me. I am obeying instructions to the fullest of my ability. My future is in your hands and in the hands of the Living God.

"Harry M. ---s.

"Port of Spain, Trinidad, British West Indies."

P. S. Just another letter from a grateful student of ours and one who is finding the existence of this mighty Power-Law which never fails.

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The following letter, under date of 11-19-30, comes from a Mr. Kinney in Trenton, N. J. We give it verbatim:

"Dear Dr. Robinson:

"Two days ago I got a big surprise—the best I ever had in my whole life. I received from you your Lecture and Lesson No. 1 of your instructions, and believe me, Dr. Robinson, I do not know how to thank you or what I can do to repay you for the great interest you are taking in me. Believe me, when I got your first Lesson two days ago I asked what a person would say who was very, very happy, so happy that I felt rather foolish. I hope you don't think I really am foolish in telling you how happy I was but I can't help it, I am so glad that at last I am on



the right road to find the Living God and I thank you for giving me the opportunity to do so.

"I am following your instructions in Lesson 1 as best I can. As you know that I must reverse and discard all the beliefs I have had for the past thirty years in the so-called subconscious mind, I am denying the same before I start on your Lessons. I am putting in every minute I possibly can and it is not hard for me to believe your statements, in fact they seems to come natural to me to believe in. I can't explain why I am perfectly willing and I am going to follow your instructions as you give them to me without asking why and I know I shall not be disappointed when I have had all of your Lessons."

Well, Mr. Kinney, the reason that you find yourself accepting every statement we make is because they are the *truth*—and nothing but the truth. No matter how weakly the truth is presented, nor who presents it, it is instantly recognized by those looking for it. By this time you are probably more wildly happy than you were when you received lesson No. 1, and my only advice to you is to keep both feet on the ground. Take from this mighty Life Spirit whatever it is you need in life, and above all, tell others for only in this way can lasting good be done. Don't ever think that the path I have set myself to tread is an easy one for I assure you such is not the case. The organized church, both Catholic and Protestant, is against me in crystallized opposition. Our office has been broken into three times, and I could tell you many other funny things if I cared to, and were it not for the flood of letters like yours, I might be tempted to sell out for a goodly sum. But I don't happen to be constituted that way. I neither scare nor bluff and this work will continue in spite of all the opposition brought to bear on it. Fighting with me is a power which will very effectually silence and put to flight my enemies and more than once have I given the dare to different people and organizations. It is useless for anyone to fight against the truth of God, and I rest happily, securely and peacefully in the knowledge that I know Him and actuated by Him and live in Him. I depend on my students, however, to do their part and you help me down there in Trenton, New Jersey,—won't you?

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And now from a city in British Columbia, Canada, comes this letter from a very good friend, and student, Mr. R. A. Key. He says:

"Dear Dr. Robinson:

"In regard to the course in 'PSYCHIANA' of which I have just received the final Lesson, I find words wholly inadequate to express my profound thanks to you for the wondrous enlightenment gained from it. Over and above the usual compliments of authorship I can only say in all truth and sincerity that 'PSYCHIANA' is surely a God-given message through you to countless thousands who are so pathetically ignorant of that so easily attainable power and loving conversant intimacy with God.

"Believe me, Dr. Robinson, within the past few months it has made a tremendous difference on my outlook on life and my previous conception of the 'Infinite.' I can see the change quite

noticeably among my close acquaintances and you may be sure I will spread this God-given message to the best of my ability. For if it can transform other lives as it has mine, I am sure this would be a sweeter world to live in. For all of this constant industrial and political turmoil would be annihilated and we would live peaceably in the light of God's love and intimate association. I again thank you sir from the bottom of my heart for this wondrous gift of definite 'understanding.'

"Sincerely and devotedly your student,  
"R. A. KEY."

Thank you, Mr. Key. I believe I answered this letter shortly after it was received. To you I say that the life lived in the knowledge of this wonderful power surely is a happy life. When the real truth of the beauty of God is nationally known (and it will be) then, as you say, all political strife will vanish and then will the lamb lay down with the lion and then will ever need of the nations be met, for if the living God can so transform your individual life, He can also do it nationally.

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Now from Mr. McDonough of West Virginia comes this:

"Your fourth Lesson received and can truly say that it is marvelous. As I read each Lesson and study it, it seems as though I unconsciously accept each statement as the truth, but when I continue the studies and think about it I grasp it to the very full."

Once more let me say to this student that the reason our statements are accepted in full is because they are the truth. Many of our statements are somewhat revolutionary, but true nevertheless, and can be demonstrated as true. I wish you all success through life.

\* \* \*

From Mr. Shetler of Canton, Ohio, comes this:

"I wish to state that no living man with his conscious mind can possibly have revealed the truth as you have done, and I sincerely hope the day will come when you will give me permission to reveal the truth to the world—that is when I am mentally capable of doing so."

Yes, Mr. Shetler, these truths as we state in the Lessons, come directly from God himself and therefore there can be no question as to their absolute verity. Do not make the mistake, however, of thinking that this illumination from the mighty Life Spirit is for a few—it is for all. That is the very crux of our mission in life—to reveal God the Father to all mankind. Not of course the old pagan Yah-veh of the bible, but the mighty Life Spirit as He actually exists here and now, and which Spirit can be contacted by all in earnest enough to seek Him. That is the trouble with the world—it has been taught that the truths of God are not to be known till the future life, and while there may be an element of truth in that teaching, yet it is also a fact that there is for us now, enough light and enough spiritual illumination to open wide the spiritual realm. It's as free as the air, and all we are doing is showing people how to do just that. We are not illuminated to the exclusion of everyone else—not at all—and whatever experience of God we have had, you and the whole world can have it also.



From Mr. Wilfred Gigner of St. Louis d Champlain, Quebec, we received the following wonderful letter:

"I have read my sixth lesson several times and then over and over again as well as all the rest of my lessons, and the more I read and study the more the light seems to break. It is all so wonderful and so simple and everything is turning out as you said it would. You must have worked hard to discover all this and you certainly are doing the world a great deal of good. I feel so much better in every way, thanks be to you. I was very ill when I began this course but by your instructions I have driven all ills and worries out of my body and mind, or should I say the Living God has driven them out and made me whole. It seems that I have known you all my life as my best friend and am learning to love you more and more. Everything I ask for comes my way. I have no more difficulty with my work but it was only a short time ago that I used to have much trouble in obtaining work enough to make both ends meet and now my employer has decided that I must stay with him the year round.

"I began to see how the Law of the Living God operates and I believe in you more than I ever believed in any other man or woman. This course deserves many many times the small amount you ask for it.

"Yours sincerely,  
"WILFRED GIGNER."

Thank you, Mr. Gigner—when the Law of God is once grasped as it exists, then the world belongs to the one using that mighty Law. Follow out the instructions as I have given them, and you will be an overwhelming victor in the battle of life.—F. B. R.

\* \* \*

From Charlotte, N. C., comes the following: "Number 6 of your priceless and imperishable communications came to hand today. The Lessons are all read by nearly every member of our large class here, and the blessings you are scattering here will only be revealed at the last day."

You are wrong, my student and friend. The blessings this teaching leaves in its wake are known here and now—not in the hereafter. If we had nothing more tangible than "hereafter" blessings to offer we would not get very far. The very essence of the success of this teaching lies in the fact its effects are for the here and now—not the hereafter.

\* \* \*

From Mrs. Wilson, of Oakland, Calif., we received this:

"I have done as you asked me to and the result is astounding. Not only did I have enough to meet my current expenses promptly, and they were unusually heavy, but I had extra money given to me by a woman who had come all the way from Carmel to put it into my hands. She said she felt she owed it to me for help she had received long ago. Wasn't that wonderful?"

Not at all, Mrs. Wilson—nothing wonderful about that. It is just an example among many that the Law of God exists. There is nothing—absolutely nothing the human soul can desire

from God without getting it. Probably wishing they had this sort of God. Well—they can have Him the moment they are willing to discard old "Yah-veh" of the Jews.

\* \* \*

Now from Newcastle, Ind., and incidentally these letters above all came in the same mail and were opened one after the other. We do not know how many more like them there will be.

"My course was of great value to me in my recent illness. I did not call a physician at all—just depended upon my Friend and came out victorious altho I was repeatedly told that I had a very dangerous illness and I should have a doctor to prevent pneumonia. These same folks were surprised to see me recover so quickly, as they had had themselves a difficult time with the disease. I did not preach; in fact I did not mention what treatment I was using, because I was sure that it would be casting pearls before swine, but after my recovery I told them."

Those folks were probably good church members who laugh at the idea of God being able to do anything for us here and now. Well—let them laugh—until the time comes when their eyes will be opened and then they would wonder why they did believe such bunkum as the church gives them.

\* \* \*

Now from India, from M. H. Gadakar, B. A., L. L. B., Sangli (S. M. C.), India, and just listen to it:

"Dear friend and revered teacher: I am supremely happy to be able to say that I have been studying your soul-elevating course very sincerely." The rest of the letter we will not publish as it is quite personal. Right from the heart of India, whence all the "secret" and "mystical" knowledge of the world comes we find the Living God making these people supremely happy. What a work this is and what a joy comes into our own soul as we do it.

\* \* \*

From a very well known lady in Los Angeles comes this:

"My dear Dr. Robinson:

"Your kind personal note to me last week was deeply appreciated. I am more interested in the Lessons than I have ever been before in anything. I have known for years that I was missing the real thing, but I couldn't find it. I believe you have found the *truth* and oh—how I wish to assimilate it also."

You will, my friend, and your letter shows that you are very rapidly assimilating it. No wonder you couldn't find the truth—you didn't know where to look for it, and this teaching has only been in existence one year. But even though it is a pity that so much time has been lost, you have the future before you, and now that you know the power of the Mighty Life Spirit, the chances are many to one that you will crowd more real joy and happiness into the remainder of your life than you ever did into the past. And don't be too sure of your dying. One never knows in the spiritual realm just what may be discovered.



Mrs. E. M. sends a check for \$25.00 for us personally. We acknowledge this amount and assure this worthy sister that it is appreciated and came at a time when most needed. If anyone else having more of this world's goods than they need care to send some of it to us, we assure them that it will be put to mighty good advantage.

\* \* \*

Mr. B. D. writes us as follows:  
"Where is this remarkable teaching going to end? I am sure that you must be Jesus Christ returned in person."

Well, let me assure you brother that I am not Jesus Christ, unless of course Charley Fillmore's theory of reincarnation is correct. At any rate I wouldn't want to be Jesus Christ, because He made a failure of the message He came to proclaim, and not till now, 2,000 years later, is the message being understood. I do not want to make a failure of my message and shall not make a failure of it. It is super-charged with the truths of the Living God, and we believe we have been blest with talent and ability enough to know how to make it successful. Jesus Christ was born 2,000 years ahead of his time. Were he here today and cognizant with human affairs He would make no failure. And in our efforts to put across the message He failed to put across, we believe we shall be mighty successful—even more so than we are being now.

\* \* \*

November 25, 1930.

Dear Dr. Robinson:

I am mailing five dollars and next week I will mail the rest of the amount due. I have received my fourth Lesson and, Dr. Robinson, IT IS WORKING. I am very happy and EVERYTHING SEEMS DIFFERENT, even people I come in contact with. I know that everything will come right. I AM SO GRATEFUL FOR THESE LESSONS.

Mrs. C. A. G.....t  
Los Angeles, Calif.

\* \* \*

Dear Dr. Robinson:

Enclosed is final payment on your course, with MANY THANKS FOR PUTTING SUCH GREAT TRUTHS INTO MY HANDS. I JUST FEEL AS THOUGH I HAD OPENED THE DOOR ON A NEW WORLD AND EVERY LESSON OPENS IT WIDER.

Richard H.....  
Verona, N. J.

P. S. When a student begins to find the mighty working power that is ever ready to do for us the things we cannot do for ourselves—a new world certainly opens up. Not a world of want, but a world of PLENTY.

\* \* \*

Chas. M. R..... of New York says: "Am deeply interested having studied Theosophy, New Thought and Psychology and YOUR TEACHINGS APPEAL TO ME MORE STRONGLY THAN ANY OTHER."

\* \* \*

Mrs. S. D..... of Baltimore, Md.:  
"God bless you wonderful men—I thank God that I found this course—God is surely good to me."

Mrs. M. R. S..... of St. Joseph, Mo., says: "‘PSYCHIANA’ has a ring to it that sounds genuine and there is no question but what you have made a new discovery. I believe that Dr. Robinson has the world by the tail with a downhill pull."

\* \* \*

Gerard Jose de Fraeye of Belgium writes: "Your science seems to have brightened the spark of longing INTO A DEEP FLAME."

\* \* \*

Mrs. S. D.....: "I can read between the lines of these WONDERFUL LESSONS and get many NEW REVELATIONS. May God bless you for your kindness."

\* \* \*

Mr. John M. S..... of Tujunga, Calif., writes:

"My Dear Dr. Robinson:

"I must write you a few lines of gratitude and thanks (but in reality I thank God) for sending or revealing to me the vital truths your Lessons reveal. I hope you will not doubt me when I say that I have had a spark of this great light for a year or more but could find no human being to verify my belief.

"I have repeatedly asked the universal all-present God for light and truth and I thank Him from the very bottom of my heart for bringing me the light IN SUCH A REMARKABLE MANNER and for revealing the mighty truths in such AN UNMISTAKABLE WAY. I have been led step by step along the way for 3 years—I tried this and I tried that. I attended the ..... church and then got myself into the mystics of ..... and so on until I had exhausted all and still I lacked the vital truths. I finally DISCARDED EVERYTHING AND TRIED TO FIND GOD WITHIN MYSELF BUT TO NO AVAIL. I was forever drawn back to this great Life Spirit but would not believe because I was a 'lone wolf'—I could not find a living being to back my belief, UNTIL YOUR COURSE CAME INTO MY HANDS AND I GIVE YOU MORE CREDIT THAN IT IS POSSIBLE TO EXPRESS. I might have found these vital truths in years, but I might have fallen into the sordid material of unbelief also. This would have been hell. I thank you.

"(Signed) J. M. S....."

\* \* \*

Mr. Jenkins of Seattle, Wash.:

"To say that I was startled is putting it mildly."

\* \* \*

Mrs. J. C..... of Utah:

"Your lessons are the most wonderful I have ever read."

\* \* \*

Mrs. E. L. Kenfield of Lewiston, Idaho: "I am convinced that Dr. Robinson's method is the best of any teacher I know, and there is a reason—plain to those who have gone deeply into the science."



# INVESTMENT DEPARTMENT

Very few men are as well equipped to give advice on investments as Dr. Robinson. He spent years in the financial and investment field and his advice may usually be relied upon. This department of the magazine offers to its readers advice upon all kinds of investments, and no charge is made for this service. Send all literature you have on the issue or investment asked about and mark letter "FINANCIAL DEPARTMENT."

F. T. Notwithstanding the evident high-calibered men behind the company you ask about, we are afraid of this deal. Many perfectly honest men lose lots of good, honest money, both their own and others, every year. In fact an unscrupulous promoter makes it a point to place several men of standing and integrity on the Board of Directors, usually giving them an additional block of stock for the use of their names. We do not say that this is the case in the investment you refer to us. But it may be, and we are quite leary of this whole set-up. You had better leave it alone.

A. L. L. Like the above answer, I advise you to leave this investment alone, also. Money takes a long time to make, but it can go overnight. And when gone—it's hard to get back. Your money is in the bank now and you know it is yours, and you can get it any time. In the investment you ask about, the moment you invest you have lost your money. True there is record of 8% dividends, and these you may get and probably will get. But there is no market for the stock, and notwithstanding its dividend paying record, you cannot sell it at 20c on the dollar. That looks bad on a stock which has paid 8% for eight years. Leave it alone.

Mrs. B. R. Y. No—under no circumstances. The man you are dealing with is a good deal smarter than you give him credit for being. Don't let any sentiment or personal feeling enter into this matter at all. Keep your money. You haven't got a fortune, and you couldn't get any more money if you lost this, but what you have is sufficient to keep you till death, so guard it carefully and while you get a larger interest rate in something else, you cannot get more safety, so leave it where it is.

R. S. B. This one looks good, but like most of these "deals" it is unsafe. It has no foundation other than the unusual noise the promoters are making. It looks good, sounds good, but is rotten to the core. It is a typical type of the sort of promotion where the promoters get it all, and while perfectly legal it is as unsafe as can be from an investment standpoint. Don't touch it.

S. H. R., Toronto, Canada. This investment is good, but is it any better than the one in which your funds now are? If you sell this stock you will have to pay a broker's commission, and if

you buy the other stock you also will have to pay another broker's commission, and you lose by this transaction six months' dividends, and then get no more from the company you are considering changing your investment to. I don't see the sense of that. Both concerns are absolutely safe, both pay the same interest, so why change when the change means losing the equivalent of six months' interest?

E. D. This is a pure and simple gamble. If you have money you can spare, and are willing to gamble with it, and if you go into it with your eyes wide open and knowing it is a gamble, then all right. You may win. Fortunes have been made in oil and fortunes will be made again in oil, though not as many as in the past. If you want to gamble, go ahead. The chances of losing are ten thousand times the chances of winning. But some win occasionally. Personally I never have anything to either invest or gamble with. If I did I believe I am cautious enough to let well enough alone—at least if I ever did gamble on an oil deal it would be with a mighty small amount of capital.

E. K. N. I am afraid your money is gone forever. This department is only for advising people before they make investments, not for telling them what to do after they have done it. This was a good deal and had the men behind it been straight, considerable money could have been made for all. The deal was made crooked, however, by crooked men at the head of it, and only yesterday a Federal receiver was asked for. Your money is absolutely gone. I'm sorry.

F. H. L. Be very careful about all these building and loan investments for there are a lot of niggers in some of their woodpiles that one can't learn about until one tries to withdraw. Most of them are the type of investment that I cannot recommend. I do not say, of course, that any of them are dishonest, but at the same time, before you invest, ask for a written, signed statement from the board of directors that your money will be returned to you on 30 days' notice, with interest and *no deductions*.

W. E. R. The company you ask about is much too young and inexperienced for you to invest any money in. They have lots of pep and enthusiasm, but you know in the fever of attempting to make money, sometimes reason is not allowed to function, and the result is disastrous. Now I know that you are going to put your money into that deal regardless of what I say. So it is my prediction to you that inside of one year you will have lost every dollar invested. Don't do it.



# AN EMPIRE AWAKENING

*An Appeal to Americans  
Everywhere*

Years ago when this wonderful country was but a prairie, men of vision, action backbone, and mighty wills, looked into the future. They saw in that future iron rails and mighty steam locomotives, carrying their loads of freight and humans into every part of what was then a wilderness. Men such as James J. Hill, to whom the words "can't be done" don't mean anything. Men who, in the face of obstacles which would have broken others of less backbone, made this land over, transforming the bleak dreary deserts into such places as you and I live in. With their backs to the wall more than once, these dauntless men fought on. And through their efforts America is what it is today. To them belongs most of the credit.

But a sinister enemy has crept into the field and threatens to undermine the very foundations of the railways built by these pioneers. The auto-freights all over the country are attempting to get rich on the transportation which rightfully belongs to the railroads, who pay hundreds of thousands of dollars in taxes all over the country every year. The auto-freights pay practically nothing, and through thoughtlessness mostly, business men and others are patronizing these auto freights. The editor of this magazine believes this to be wrong. He believes that the men who made this country what it is in a great measure, deserve the continued patronage of every man, woman and child in America. So does every right thinking man and woman believe this also. This magazine asks every reader to think before patronizing any auto-freight. A little thought and a sense of justice is all that is necessary.

This magazine will donate one page of advertising every month to the railways of this country, because the editor believes they should be supported. He is convinced that the auto-freights are a menace and will do what he may be able to do to awaken public sentiment to the dangers of allowing these auto-freights to get too big a foothold. This month's advertisement is donated to the



## NORTHERN PACIFIC RAILWAY



# "THE GOD NOBODY KNOWS"

DR. FRANK B. ROBINSON'S  
REVOLUTIONARY BOOK,

*This book is creating a sensation among so-called "Christian" people as Dr. Robinson denies in this book that the "Church" as it exists today, knows anything at all about the Real God as He exists. Dr. Robinson claims that there is in existence a God about which the "Church" knows absolutely nothing. He believes that the God the church preaches is a traditional and human-made God, a million miles removed from the real God as He actually exists and operates. Dr. Robinson believes that the New Psychology, in teaching the "subconscious mind" has come a step short of the actual truth as it exists. He believes there is in existence in this world, an unseen power—so dynamic in itself that all other powers and forces fade into insignificance beside it. He believes*

## There is in Existence a God the Church Knows Nothing About

Keen of mind, brilliant of intellect, and remarkably in earnest, Dr. Robinson in this book has taken off his gloves and, with a daring seldom equalled, has tackled the tangled question of "GOD." He has certainly called a spade a spade and has tried very hard to show who and what "GOD" actually is. If Dr. Robinson is correct in his reasoning, then the entire world is living in utter ignorance of the most dynamic power ever seen—the Power of God. He believes that there is absolutely no right thing which this mighty power of God cannot give to those who know how to take it **right here and now**. The Doctor does not believe that we have to wait till we get to "heaven" to know God—and the fullness of His power and His ability and willingness to give us the things our hearts desire. He believes we may know Him and obtain these desired things while on this earth. **THE BOOK SELLS FOR \$5.00.** The available copies of it will be sent to those desiring it in the order of their applications.

Kindly mail me at once "THE GOD  
NOBODY KNOWS."

☐ Money enclosed. ☐ Send C. O. D.

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Street Address.....

City..... State.....

Print plainly and send to "PSYCHIANA"  
Moscow, Idaho



# How Much Do You Get?

**T**HE Cumaean Sybil once offered Tarquin the Proud nine books—for a price. But the haughty ruler scorned them. She burned three of the books, and offered him the remaining six—for the same price! Again he laughed at her.

So she burned three more, and offered him the remainder for the same price she had asked for the nine!

This time, his curiosity aroused, he paid the price. The books were found to contain invaluable directions for Roman policy but, alas—they were no longer complete!

## ***You Pay the Price— What Do You Get?***

The price of a little happiness, a small success in life, is the same as the price of great happiness, renowned success. The second requires no more effort, no more time, no more brains than the first. The difference lies in the way you USE that effort and time and talent! You can work along with the merely conscious part of your mind forever and never have much to show for it. It is when you use ALL your Mind, ALL your talent, that you win the complete reward that Fate has in store for you.

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